

PREPARED BY AND WHEN RECORDED  
RETURN TO:  
MAIN STREET MORTGAGE COMPANY  
100 SECOND AVE. SOUTH, SUITE 400S  
ST. PETERSBURG , FL 33701  
ATTN: JUDY NEWELL

STATE OF ALABAMA )  
JEFFERSON )  
COUNTY)

086688-A02 POOL # CD02214079  
1895524

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION , hereby sells, assigns,  
and transfers and sets over unto  
MAIN STREET MORTGAGE COMPANY , its successors and  
assigns, that certain mortgage executed by  
SMITH C W  
SMITH NANCY S  
to  
in the principal sum of  
, and filed for  
in the Office of the Judge  
County, in Mortgage Book No.  
on Page No. Instrument Number  
together with the debt thereby secured and the note  
therein described below, conveyed by said mortgage:

187,500.00 , dated the  
record on the  
of Probate of JEFFERSON  
Lot 6, ACCORDING TO THE SURVEY OF MEADOW BROOK ESTATES, 8TH SECTOR, AS  
RECORDED IN MAP BOOK 8, PAGE 57, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

RE-REC INSTRUMENT: RE-REC BOOK:  
RE-REC DATE: RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, MAIN STREET MORTGAGE COMPANY  
its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY  
has caused this instrument to be executed in its name by  
S.E. WILLINGER its VICE PRESIDENT , and its  
corporate seal to be hereto affixed and attested by  
J. MONTANO , its Assistant Secretary, both of whom are  
thereunto duly authorized this 16-Mar-1995

Inst # 1995-13642  
NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

Attested  
By: J. MONTANO  
Its: ASSISTANT SECRETARY

By: S.E. WILLINGER  
Its: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On March 16, 1995, before me, SUSAN MICHYEL MULLINS a Notary Public,  
personally appeared S.E. WILLINGER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature SUSAN MICHYEL MULLINS  
A2-R6/AL

Inst # 1995-13642  
05/25/1995  
11:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50  
OFFICIAL SEAL - 903987  
SUSAN MICHYEL MULLINS (seal)  
NOTARY PUBLIC - CALIF.  
COUNTY OF SONOMA  
My Comm. Exp. Jan. 6, 1997