

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Alabama

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS:

That First United Mortgage Corporation

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Bomac Capital Corp

12700 Preston Road, Suite 200, Dallas, TX 75230

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Bradford A. Birdwell and Elizabeth W. Birdwell, husband and wife

and payable to the order of First United Mortgage Corporation

In the sum of \$ 115,000.00 dated May 10, 1995 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to 1995-13638, Lender, First United Mortgage Corporation, duly recorded in the Real Property Records of Shelby County, Alabama, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama to wit:

LOT 5, ACCORDING TO THE SURVEY OF HARGRAVE HILLS 1ST SECTOR, PHASE I, AS RECORDED IN MAP BOOK 18 PAGE 111 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. ALL MINERAL AND MINING RIGHTS EXCLUDED.

Inst # 1995-13639

05/25/1995-13639
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

EXECUTED without recourse on the undersigned to be effective on the 10th day of May, 19 95.

First United Mortgage Corporation

By:

Its: President, Shirley Hunt

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 10th day of May, 19 95, by Shirley Hunt, President of First United Mortgage Corporation on behalf of said entity.

Please Return to:
Bomac Capital Corp

4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Notary Public - State of Alabama
Anthony D. Snable

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Inst # 1995-13639