## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

						<del></del>	
☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	<u> </u>	This FINANG filing pursua	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.			
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:			THIS SPACE FOR US Date, Time, Number	SE OF FILING OFFICER & Filing Office			
Pre-paid Acct. #						_	
2. Name and Address of Debtor  MICHAEL E, NO	(Last Name Firs	t if a Person)			ια ***		
2670 MOONES	•	•			, and the second	W T 58	
					i)	+ + 5a	
COLUMBIANA, K	+C 35051				66	の の 可 う う	
Social Security/Tax ID #	(Last Name Firs	t if a Person)	 		<b>i</b>	二 正言	
JEWNY L. NORTHCUTT			:		ين اين ح	10 / SE   SE   SE   SE   SE   SE   SE   SE	
2670 MOONEY ROAD					;	Önő	
20 Lymbiana, A	1 35051						
Social Security/Tax ID #	<del></del>						
Additional debtors on attached UCC-E  3. SECURED PARTY) (Last Name First if a Person)			4. ASSIGNEE OF SE	CURED PARTY (IF AN	(I as	t Name First if a Person)	
600 North 18th Street Birmingham, Alabama 35291  Social Security/Tax ID #			-				
☐ Additional secured parties on attached UCC-E							
5. The Financing Statement Covers the Following Type The heat pump(s) and all rele	· · · · · · · · · · · · · · · · · · ·	arts, acce	essories and r	eplacements there	to,		
located on the property des	cribed on Sched	ule A atta	ached hereto.	-			
JANITROU PACKAGE HEAT			Pump 1	nodel	Bac	er Code(s) From k of Form That	
PH030-1A S/n 94090 12						This Filing:	
For value received, Debtor I foregoing collateral.	nereby grants a s	security	interest to S	ecured Party in t	6		
Record Owner of Property:	•	Cı	oss Index in	Real Estate Recor	ds		
		•					
Check X if covered Products of Collateral are	·	colleteral	7 Complete only wh	en filing with the Judge of Proba	10'		
<ul><li>6. This statement is filed without the debtor's signature (check X, if so)</li><li>already subject to a security interest in another juri</li></ul>			The initial indebted	en filing with the Judge of Proba dness secured by this financing : (15¢ per \$100.00 or fraction ther	statement is \$	945,00	
<ul> <li>already subject to a security interest in another juri to this state.</li> <li>which is proceeds of the original collateral describ</li> </ul>	This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)						
perfected.  acquired after a change of name, identity or corpor as to which the filing has lapsed.	ate structure of debtor		(Ae	Signature(s) of Secure equired only if filed without debto		e Box 6)	
X Mehaele-4 m	Keuck	<del></del>	Signaturois	of Secured Parturies) or Assista			
Signature(s) of Debtor(s)  Signature(s) of Debtor(s)			Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee				
Type Name of Individual or Business			Type Name of Individual or Business  STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1				
(1) FILING OFFICER COPY — ALPHARETICAL (3) FILIN	IG OFFICER COPY - ACKNOWL	EDGEMENT		STANDARD FORM — U	JNIFORM COMMER	KUIAL CODE — FORM UCC-1	

(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S) Approved by T

SEND TAX NOTICE TO: This Form Provided By SHELEY COUNTY ABSTRACT & TITLE CO., INC. Michan Morthcutt P. O. Box 752 - Columbiana, Alabama 35051 (Name) (205) 669-6204 (205) 669-6291 Fax(205) 669-3130 2670 Mooney Road Columbiana, Alabama 35051 This instrument was prepared by Mike T. Atchison, Attorney 1995-13615 (Name) Post Office Box 822 Columbiana, Alabama 35051 Ferm 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birminghum, Alabama, 05/24/1995-13613 STATE OF ALABAMA KNOW ALL MEN BY THESE PERSENTS, PM CERTIFIED ζij SHELBY Sixty-Two Thousand andno/100- ----SHELBY COUNTY JUBGE OF PROBATE That in consideration of \_\_\_\_\_ to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whoreof is acknowledged, we. Sue Wooten, a married woman; Thomas Talton, a married man; Dale Talton, a married man; Ronald Talton, a married man; and Benny Talton, a married man (herein referred to as grantors) do grant, bargain, sell and convey unto Michael E. Northcutt and wife, Jenny L. Northcutt 10:04 AM CERTIFIED (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in DUS HOD Shelby. County, Alabama to wit: Commence at the Northwest Corner of the SW 1/4 of the SE 1/4 of Section 32, Township 21 South, Range 1 East; thence run southerly along the west boundary of said 1/4-1/4 for 396.12 feet to a point; thence turn an angle of 91 degrees 31 minutes to the left and run easterly along the north boundary of Lot 1, Alexander Acres (as recorded in Map Book 9, Page 173, in the Office of Probate, Shelby County, Columbiana, Alabama) for 592.67 feet to a point, being the point of beginning of the parcel herein described; thence continue along the last described course for 238.20 feet to a point; thence turn an angle of 90 degrees to the left and run 120.00 feet to a point; thence turn an angle of 90 degrees to the right and run 231.81 feet to the point of intersection with the west right of way line of County Highway 61; thence turn an angle of 66 degrees 42 minutes 47 seconds to the left and run along said right of way for 232,37 feet to the point of intersection with the south right of way line of County Highway 78; thence turn an angle of 113 degrees 02 minutes 25 seconds to the left and run along said south right of way line of County Highway 78 for, 554.99 feet to a point; thence turn an angle of 89 degrees 04 minutes 44 seconds to the left and run 335.80 feet to the point of beginning. Said parcel is lying in the SW 1/4 of the SE 1/4, Section 32, Township 21 South, Range 1 East, Shelby County, Alabama. According to the survey of John Gary Ray, Reg. P.E. & L.S. #12295 dated, April 24, 1995. Subject to taxes for 1995 and subsequent years, easements, restrictions, rights of way, and permits of record. All of the above recited consideration was paid from a mortgage recorded simultaneously THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTORS, OR OF THEIR herewith. RESPECTIVE SARBAGNOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that funless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. our hand(s) and seal(s), this in witness whereof, \_\_\_ \_\_haya hercunto set

Thomas Talton WUTNESS: Dale Talton Sue Wooten (Seal) Ronald Talton by: / Thomas Talton, Attorney in Fact under Karale De Power of Attorney recorded as Inst. #1995- 12 (Seal) Benny Talton Probate Office of Shelby County, Alabama Genny Ja STATE OF ALABAMA SHELBY COUNTY the undersigned authority a Notary Public in and for said County, in said State. hereby certify that Thomas Talton, Dale Talton, Ronald Talton, and Benny Talton are are known to me, acknowledged before me whose name 8 signed to the foregoing conveyance, and who, they executed the same voluntarily on this day, that, being informed of the contents of the conveyance .... on the day the same bears date. 28th Given under my hand and official seal this. SEE ADDITIONAL SHEET FOR ADDITIONAL ACKNOWLEDCMENTS

Notary l'ublic.