This instrument prepared by: FREDA HIGGINS as an employee of: SOUTHTRUST MORTGAGE CORPORATION 110 Office Park Drive Birmingham, Alabama 35223 STMC LN # <u>3313895</u>

Inst \* 1995-13574 OS/24/1995-13574

OS/24/1995-1 DOT HED

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto THE PRUDENTIAL HOME MORTGAGE COMPANY, NO. its successors and assigns, that certain Mortgage executed by \_\_\_\_\_\_\_ KENNETH D. HARTMAN, JR. AND WIFE, CYNTHIA L. HARTMAN in the original amount of \$\ 80,419.00 , dated \\_\_MARCH 29, 1995 and recorded in the office of the Probate Judge of County, Alabama, in Book 1995 age 1814, Cogether with the debt thereby secured, the Note therein SHELBY described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage. TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever. IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by Jack L. Oswell, its Vice President on April 5, 1995 SOUTHTRUST MORTGAGE CORPORATION L. OSWELL, Vice President STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Jack L. Oswell, whose name as Vice President, of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, April 5, 1995

My commission expires: