This instrument was prepared by: Rebecca Buttram Compass Mortgage Corporation 15 South 20th Street, Suite 1602 Birmingham, AL 35233

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for value received to it in hand paid by: TRUSTMARK NATIONAL BANK

P. O. BOX 22889

JACKSON, MS 39225

hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by:

SAMUEL D. CURTIS, 111 AND SUSAN O. CURTIS, HUSBAND AND WIFE

secured by real property located at 1126 AMBERLEY WOODS DRIVE,

HELENA, AL 35080 and recorded as Instrument no. 1995-07355, Public Records of SHELBY County, Alabama, together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this conveyance to be signed by Susan G. Neyman, its Vice President on MAAY 17, 1995.

COMPASS MORTGAGE CORPORATION

THIS IS AN ASSIGNMENT OF CORRECTION GIVEN TO CORRECT THOSE ERRORS APPEARING IN THAT CERTAIN ASSIGNMENT RECORDED AS INSTRUMENT NO. Inst # 1995-13568 1995-09601

STATE OF ALABAMA COUNTY OF JEFFERSON

05/24/1995-13568 10:54 AM CERTIFIED

I, Ellen B. Jones, a Notary Public of Mennd for said County in said State, hereby certify that Susan G. Neyman, whose name as Vice President of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 17th day of MAY, 1995.

Notary Public

My Commission expires 2/24/97

THE PROPERTY AND