## NOTARY PUBLIC

## Know all by these Presents:

Si	2 2	Dittmas		
ThatSher	re by Co	1111111		State of ALABAMA
VI		FIREMEN'S INSURANCE	COMPANY OF NEW	
hereinafter called the Prin	cipal, and	tion arganized under the la	ws of the State of	NEW JERSEY
hereinafter called the Sure	ity, a corpor	ation organized under the la NEW YORK	State	of NEW YORK
with its home office in the	City of	STATE OF ALABAMA		
are held and firmly bound	unto		<del></del>	State of ALABAMA
		TEN THOUSAND AN	ID NO/100	
hereinafter called the Obli	gee, in the s	um of TEN THOUSAND AN	(\$10,000.00	Dollars; for the payment whereof
the Obligee the Principal b	inds himsel	f, his heirs, executors, admin	istrators, and assig	ns, and the Surety binds itself, its successors an
assigns, jointly and sever	ally, firmly l	by these presents.		
		クス		SMU 1095
Signed, sealed, and da	ated this 🔔		day of	, 19 2
			,	NOTABLE
Whereas, the above n	amed Princi	pal has been duly appointed	to the office of	NOTARY POBLIC
STATE AT LARGE				
of the			, State of ALABA	ing on May 24 1999
for the term of office begin	aning on _	140m 34 1442	and end	ing on Aron Oral III
Now therefore, the co	ndition of th	e foregoing obligation is suc	h, that if the Princip	pal shall faithfully perform such duties as may be over bands in his official capacity during the
imposed on him by law ar	id shall hon	estly account for all money t	hat may come into	his own hands in his official capacity during t
said term then this obliga	ation shall b	e void; otherwise it shall rer	nain in force.	
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X nam	1. In	lele-	BYFYLER	Princi
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<b>1</b>		•	FIREMEN"	S INSURANCE CO. OF NEWARK, NEW JERSEY
h - 6.			R	the Littleway
Ima Jugi	won		BY:	Learner to the
As to Surety			BETTY W	BOURQUE
$\lor$			211	O. 95
Taken, approved and	ordered to	e_recorded, this	<u> </u>	of
HON. A.A.	and Thom	Judge Probat	e Court	Count
- January	OCCUSA VAI			•
				. ~563
				Inst # 1995-13563
				Inst
		OATH C	FOFFICE	10:3PROBATE CERTIFIED  SHELBY COUNTY JUNE OF 17.00
				74995-13000 
THE STATE OF ALABA	AMA.	ì		05/24/ CERTIFIE
		<b>}</b>		LO = 3PROBATE GOUPMBAIL
Sheller	•	County.		CUET BY COUNTY JUDGE 17.00
				one acoustic care
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		an extended the	Constitution of the	State of Alabama, so long as I continue a citiz
that I will support the Co	ich fully and	honestly discharge the dutie	s of the office upon	which I am about to enter, to the best of my abili
	initially and	Hottestry and driving	*	
so help me God.		هـــ		
C.L	m ta hafara	me this	80	$\lambda = \lambda + \lambda = 1$
Subscribed and swor	m to before the	19 9 5	BY: DY2	erress. utman
day of	1	,		
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NOTARY PUBLIC	· · · · · ·			had Orlykasson and the same
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BY:	$\frac{1}{2}$		HIL COLLINS	