

## BOND OF NOTARY PUBLIC STATE-AT-LARGE

The State of Alabama	Bond	# 01EX922498-1
SHELBY	County	
Know All Men By These		
and AMERICAN STATION the sum of TEN THO and done, we bind our	USAND AND NO/100 (\$10,000.00) selves, our heirs, executors, admir	URETY and held and firmly bound unto the State of Alabama ) Dollars, for the payment of which well and truly to be made histrators, and assigns, firmly by these presents.
		SUCH, That whereas, the above bound PRINCIPAL was, on
-		, A.D., 19 <u>95</u> appointed Notary Public, State-at-large.
NOW, IF THE SAI	D PRINCIPAL shall faithfully perfor	rm and discharge all the duties of said office during the time void, otherwise to remain in full force and effect.
Approved and order of	lered of Record this 34 day  new Jager Filmwaler  rtCounty	Sealed with our seals and dated this _18th day of
		OF OFFICE
so long as I remain a	County <u>isten A. Hendricks</u>	Probate double CERTIFIED  10:36 AM CERTIFIED  ONLY STORY STORY STORY  ONLY STORY STORY STORY  ONLY STORY STORY  ONLY STORY STORY  ONLY STO
Subscribed and staged day of May 1	sworn to before me this	Windows Hundruks  Principal
Filed in the office of	the judge of Probate Court, this	Judge of Probate Court
Recorded in Official	Bond Record	, Page
<b>9-1476</b> (9-87)		

## ICAN STATES LINCOLN NATIONAL CORPORATION

## American States Insurance Company

INDIANAPOLIS, INDIANA

KNOW ALL MEN BY THESE PRESENTS, that American States Insurance Company, a Corporation duly organized and existing under the laws of the State of Indiana, and having its principal office in the City of Indianapolis, Indiana, hath made, constituted and appointed, and does by these presents make. constitute and appoint. -----J. GARY YARBROUGH, JOYCE R. REYNOLDS OR DONNA F. LEEMON------Alabama Birmingham and State of .... its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, contracts of indemnity and other conditional or obligatory undertakings. provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed FIVE HUNDRED THOUSAND AND NO/100 (\$500,000.00) DOLLARS-----and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the common seal of the Corporation and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. This Power of Attorney is executed and may be revoked pursuant to and by authority granted by Section 7.07 of the By\*Laws of the American States Insurance Company, which reads as follows: "The Chairman, the President or any Vice-President (including any Executivé Vice-President, Senior Vice-President, Second Vice-President or Assistant Vice-President) shall have power, by and with the concurrence with any other officer of the Corporation, to appoint Attorneys-in-fact as the business of the Corporation may require and to authorize any such person to execute, on behalf of the Corporation, any bonds, recognizances, stipulations and undertakings, whether by way of surety or otherwise" IN WITNESS WHEREOF, American States Insurance Company has caused these presents to be signed by its Second Vice-President, attested by its Assistant Vice-President and its corporate seal to be hereto affixed this \_\_\_29th\_ day of \_\_\_\_\_June\_ A.D. 19 93 AMERICAN STATES INSURANCE COMPANY ATTEST: Assistant Vice-President STATE OF INDIANA COUNTY OF MARION A.D., 19.93, before me personally came June 29th day of On this Joseph F. Heim to me known, who being by me duly sworn, acknowledged the execution of the above instrument and did depose and say; that he is a Second Vice-President of American States Insurance Company, that he knows the seal of said Corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of the Board of Directors of said Corporation; and that he signed his name thereto under like authority. And said John J. Rosich Joseph F. Heim further said that he is acquainted with\_ and knows him to be the Assistant Vice-President of said Corporation; and that he executed the above instrument. KATHLEEN FORD NOTARY PUBLIC JOHNSON COUNTY, STATE OF INDIANA MY COMMISSION EXPIRES: 12/2/94 STATE OF INDIANA COUNTY OF MARION John J. Rosich , the Assistant Vice-President of AMERICAN STATES INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said AMERICAN STATES INSURANCE COMPANY, which is still in force and effect. This Certificate may be signed and sealed by facsimile under and by the authority of Section 8.03 of the By-Laws of AMERICAN STATES INSURANCE COMPANY which reads as follows: . "All policies and other instruments of insurance issued by the Corporation shall be signed on behalf of the Corporation by the Chairman, the president or any vice-president (including any Executive Vice-President, Senior Vice-President, Vice-President, Second Vice-President, or Assistant Vice-President) and the secretary, assistant secretary, or other officer, whose signatures, if the instrument is duly countersigned by an authorized representative of the Corporation, may be facsimilies. Such signatures and facsimiles thereof shall be authorized and binding upon the Corporation notwithstanding the fact that any such onicer shall have ceased to be such officer at the time such policy or other instrument of insurance shall have been actually issued by the Corporation." 18thday of May In witness whereof, I have hereunto set my hand and affixed the seal of said Corporation, this \_\_\_\_ A.D., 19<u>9</u>5 Inst # 1995-1356Q

Assistant Vice-President

THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT — AMERICANISTANIES INSURANCE — PRESENT IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDATY OUT THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636.