

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

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VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 4320358

ESCROW/CLOSING #: 4320358

CASE #:

Prepared by: L. HANDLEY

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to _____
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 05/22/95
executed by TIMOTHY B. LEWIS AND KATHY H. LEWIS HUSBAND AND WIFE

_____, Trustor/Borrower
to _____, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Reel 1445 Page/Image 13547, of Official Records in the County Recorder's office
of SHELBY, AL

describing land therein as:

LOT 7, SECTOR C, ACCORDING TO THE SURVEY OF THE HOMESTEAD, AS RECORDED IN MAP
BOOK 8, PAGE 167, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1995-13548

05/24/1995-13548
09:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

FHA/VA/CONV
Assignment of Deed of Trust/Mortgage
2C2531XX (01/94)

Page 1 of 2

Initials: _____

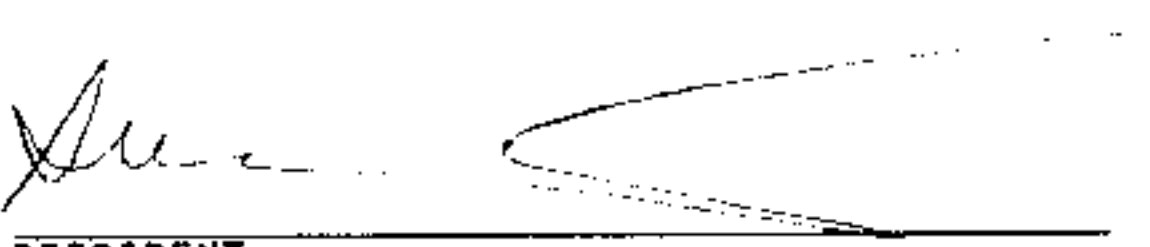


LOAN # 4320358

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated May 22, 1995

PREMIERE MORTGAGE CORPORATION



VICE PRESIDENT
~~XXXXXXXXXXXX~~ SUZANNE L. HUNT

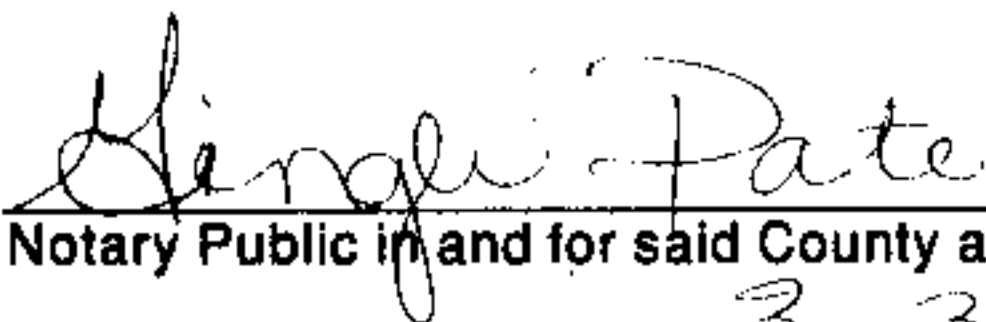
ACKNOWLEDGMENT

State of ALABAMA)
County of SHELBY)

On MAY 22, 1995, before me, the undersigned, a
Notary Public in and for said County and State personally appeared SUZANNE L. HUNT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State

My Commission expires 3-30-99

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