

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form

RECORDED FROM  
Register, Inc.  
PIERCE ST.  
P.O. BOX 218  
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|                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                   |                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                   |  | No. of Additional Sheets Presented:                                                                                                                                                                                               | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or recorded original to<br><br>CENTRAL STATE BANK<br>POST OFFICE BOX 180<br>CALERA, ALABAMA 35040<br><br>Pre-paid Acct. # _____                                                                                                                                                                                     |  | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office<br><br><b>Inst # 1995-13542</b><br><b>05/24/1995-13542</b><br><b>09:39 AM CERTIFIED</b><br><b>SHELBY COUNTY JUDGE OF PROBATE</b><br><b>001 MCD .00</b> |                                                                                                               |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br>RANDY SELMAN<br>276 BIRMINGHAM STREET<br>MONTEVALLO, ALABAMA 35115<br><br>Social Security/Tax ID # _____                                                                                                                                                        |  |                                                                                                                                                                                                                                   |                                                                                                               |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                   |                                                                                                               |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                   |                                                                                                               |
| 3. SECURED PARTY (Last Name First if a Person)<br><br>CENTRAL STATE BANK<br>Highway 25 P.O. Box 180<br>Calera, Alabama 35040<br><br>Social Security/Tax ID # _____                                                                                                                                                                 |  | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)                                                                                                                                                               |                                                                                                               |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                   |                                                                                                               |
| 5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. _____<br>Filed with <b>SHELBY COUNTY PROBATE JUDGE</b>                                                                                                                                                               |  | 1993-16548<br>Date Filed <b>JUNE 8</b> , 19 <b>95</b>                                                                                                                                                                             |                                                                                                               |
| 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.                                                                                                                                                    |  |                                                                                                                                                                                                                                   |                                                                                                               |
| 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.                                                                                                                                                          |  |                                                                                                                                                                                                                                   |                                                                                                               |
| 8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. |  |                                                                                                                                                                                                                                   |                                                                                                               |
| 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                   |                                                                                                               |
| 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.                                                                                                                                                             |  |                                                                                                                                                                                                                                   |                                                                                                               |

11. 1993 CROWNLIN 18'2" MODEL 18B7 BOAT SN#JTC13072K293 AND NEW COBRA 5.0  
LUTER WPS MOTOR SN#T01255769 AND NEW 1993 HERITAGE MODEL BT18SAM-29  
TRAILER SN#40PBT1810P1000180

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

CENTRAL STATE BANK

Signature(s) of Secured Party(ies)

Type Name of Individual or Business