

When Recorded, THE PROPERTY  
Mail To: REFERENCED BELOW

Loan No.: 0000090136009/MARTIN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: J. THOMAS MARTIN & THERESA K. MARTIN, A MARRIED COUPLE  
Mortgagee: BANCOSTON MORTGAGE CORPORATION  
Prop Addr: 2021 TRAMMEL CHASE D  
            HOOVER AL 35244  
Date Recorded: 09/16/92  
State: ALABAMA City/County: SHELBY  
Date of Mortgage: 08/31/92 Fiche/Roll: 1992  
Loan Amount: 175,000 Frame/Page: 20204

Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.  
COUNTY OF SHELBY, STATE OF ALABAMA

Dated: APRIL 25, 1995  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION



By: Sherry Rice  
Sherry Rice  
Officer

Valerie Sletten  
Attest:

STATE OF ILLINOIS )  
                          ) ss  
COUNTY OF LAKE )

On this APRIL 25, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Sherry Rice and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Officer and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA  
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Jean G. Sagel  
Notary Public

PREPARED BY:  
PNC MORTGAGE CORP. OF AMERICA  
568 ATRIUM DRIVE  
VERNON HILLS, IL 60061

OFFICIAL SEAL  
JEAN G. SAGEL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/18/96

Inst # 1995-13498  
05/23/1995-13498  
01:41 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50