STATE OF A	LABAMA)
COUNTY OF	SHELBY)

MORTGAGE RELEASE - FULL

CREDIT UNION, P.O. BOX 407, CHILDERSBURG, full payment of the indebtedness secured b	That the undersigned, COOSA PINES FEDERAL ALABAMA, a banking corporation, acknowledges by that certain mortgage executed by , recorded in MORTGAGE BOOK 02317
and the undersigned does further hereby retailed and interest acquired under and by v	
P.O. BOX 407, CHILDERSBURG, ALABAMA, has and on its behalf by its duly authorized	2 =
	COOSA PINES FEDERAL CREDIT UNION CHILDERSBURG, ALABAMA By: ItsMANAGER

STATE OF ALABAMA
TALLADEGA COUNTY

I, the undersigned Notary Public for said County in said State, hereby certify that CHARLES W. EVANS , whose name as MANAGER of COOSA PINES FEDERAL CREDIT UNION, P.O. BOX 407, CHILDERSBURG, ALABAMA, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 16th day of MAY, 1995.

NOTARY PUBLIC

Inst # 1995-13450

THIS INSTRUMENT PREPARED BY:

JENNY JOHNSTON

COOSA PINES FEDERAL CREDIT UNION P.O. BOX 407 CHILDERSBURG, AL 35044

OS/23/1995-13450 10=07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50

with the state of the state of