HIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ailsh	Ailshie //			
THE HASTHONIER LINE AND AND AND	(ADDRESS)	Compass Ba	ank a Street South	Birmingham,	<u>A1.</u> 3523	
TATE OF ALABAMA.)	PARTIAL	RELEASE OF RECOP	EDED LIEN		
OUNTY OF Shelby)	(,				
KNOW ALL MEN BY THESE PR	ESENTS, That	t, Central Bank o	Compass Bank f/ the South	k/a ,acc	prporation,	
oes hereby release from the lien of tha						
				ust 23.1994		
yhich said mortgage was recorded in th	e office of the	Judge of Probat	e Court ofShe1b	У	County,	
Nabama, inInstr# 1994-2650				 -	· 	
and assigned to			Book No			
age No.		wing described	property and none other:			
Lot 12 according to the Addition to Alabaster) a Office of Shelby County,	s recorded	l in Map Bo	ok 19 Page 100 i n t	anpour's he Probate		
			st + 1995-1330	3		
		ŢL	st visi			
Sald mortgage shall continue in	Co	effect with respo ompass Bank	f/k/a	vered thereby.		
In Witness Whereof, Central Bar	nk of	. the Sou		, a corporation, has	Canzan mase	
presents to be executed this16th	day of	May'	, 19 <u>.95</u>	•		
		C	Compass Bank f/k/a Central Bank of the South			
•		B			R. Miller	
			Its: Vice Presiden	ít		
STATE OF ALABAMA	1	•				
	, ,					
COUNTY OF Jefferson	,		÷			
I, the undersigned Notary Publ	ic, in and for sa					
J.R. Miller		whose nam	e asVice Presid	lent	of	
Compass Back ofthe_	nk f/k/a South	, a	corporation, is signed to the	foregoing instrume	nt, and who is	
known to me, acknowledged before	me on this day	that, being info	rmed of the contents of the	instrument, <u>he</u>	<u>,</u>	
as such officer and with full authorit	y, executed th	e same voluntari	lly for and as the act of said	corporation.		
Given under my hand and Official se	al this <u>16t</u> 1	day of <u>Ma</u>	<u>y</u>	19 <u>95</u>		
		ī	See al	the		

Form No. 99/33-1216 Rev. 7/79