

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie  
(ADDRESS) Compass Bank Birmingham, Al 35233  
15 South 20th Street

STATE OF ALABAMA )  
COUNTY OF Shelby ) PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a  
the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_  
School House Properties on September 10, 1993,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Instr# 1993-32536 Book No. \_\_\_\_\_, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 17, according to the Survey of The Glen Estates, as recorded in Map Book 19,  
Page 9, in the Probate Office of Shelby County, Alabama; being situated in  
Shelby County, Alabama.

Inst # 1995-13301  
05/22/1995-13301  
09:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.  
In Witness Whereof, Central Bank of Compass Bank f/k/a  
the South, a corporation, has caused these  
presents to be executed this 17th day of May, 1995.

Central Bank of Compass Bank f/k/a  
the South  
By J.R. Miller  
Its Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
J.R. Miller whose name as Vice President of  
Central Bank of Compass Bank f/k/a  
the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of May, 1995

Sue Ailshie  
Notary Public