600,00

This Instrument was prepared by:

THIS DEED PREPARED WITHOUT BENEFIT OF TITLE INFORMATION Mickey L. Johnson (Name)

Send Tax Notice to: MAURICE KELLEY 1432 Stady Lune HARPERSVILLE, AL.

Childersburg AL

(Address) P.O. Box 430 Pelham, AL 35124

WARRANTY DEED. JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA,

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of ONE Hundred Dollars and other good and valuable considerations to the undersigned grantor or grantors in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the undersigned

Henry Averette, a married man;

JIM WALTER HOMES, INC.

P. O. EOX 31601

TANDA, FLORIDA 33631-3601

the above being all the

day of

heirs of Alberdie Averette

(herein referred to as grantors) do grant, balgain, sell and convey unto

Maurice Kelley and Shirley Kelley, husband and wife

(hereinaster called Grantees), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to wit:

Commencing at the NW corner of the Mollie Davis lot running E 70 yds., thence N. 35 yds., then W. 70 yds., thence S. 35 yds, to the point of beginning, containing 1/2 acre more or less, situated in Shelby County, Alabama. Section 27, Township 19 Range 2 East, 8 ft. right-of-way of said property is reserved as a road leading to the public road.

THIS PROPERTY IS NOT THE HOMESTEAD OF THE GRANTEE.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

IN WITNESS WHEREOF, have hereto set Mul hand(s) and seal(s) this 20

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) helts, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

april.	199_		
WITNESS:	· · · · · · · · · · · · · · · · · · ·	l	
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Green During	(Seal) Inst * 1	1995-13244	(Seal)
	(Seal)	· · ·	(Seal)
STATE OF ALABAMA COUNTY OF SHELBY	DI 102 PM	995-13844 CERTIFIED WACE OF PROMITE 9.00	
whose name(s) is (are) signed to the formed on this day, that being informed of the	Notary Public, in and for said C	County, in said State, hereby (are) known to me, acknowl	ieagea before
the day the same bears date.	his 20 day of	200	. 199 95.
Given under my hand and official seal the	nis day or		/ , , , ,
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