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THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate Compass Bank

(ADDRESS) 15 South 20th Street, Suite 1502

Birmingham, Alabama 35233

COUNTY OF SHELBY

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of	(COMPASS BANK, FORMERLY)	_ , a corporation,
does hereby release from the lien of that certain mortgage executed by		
J-Wes Co., Inc.	on July 29, 1993	r
which said mortgage was recorded in the office of the Judge of Probate Co		County,
Alabama, in <u>INSTRUMENT NUMBER</u> > 1993-22814 NUMBER: 1993-40919,1994-14318,1994-26164,1994-26	, ********* AMENDED	<u>IN INSTTUMENT</u>
NUMBER: 1993-40919,1994-14318,1994-26164,1994-26 XHKKMENENENE 1994-37492 inin		

Page No. ________), the following described property and none other:

Lot 41, Block 1, according to the Survey of SouthLake Crest, 2nd Sector, as recorded in Map Book 18, Page 69, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1995-13186

05/19/1995-13186 09:55 AM CERTIFIED SHELBY COURTY JUBGE OF PROBATE 16.50

MMISSION EXPIRES JUNE 12, 1998

Said mortgage shall continue in full force and effect with respect to the other property covered thereby. (COMPASS BANK, FORMERLY) In Witness Whereof, Central Bank of <u>the South</u>, a corporation, has caused these presents to be executed this <u>17th</u> day of <u>May</u>, 19<u>95</u>. (COMPASS BANK, FORMERLY) Central Bank of the South STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that _______ whose name as Vice President <u>J. R. Miller</u> (COMPASS BANK, FORMERLY) Central Bank of the South _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this $\frac{17 \, \text{th}}{4}$ day of $\frac{\text{May}}{2}$, 19 $\frac{95}{2}$

Form No. 99/33-1216 Rev. 7/79