(c)				TX
THIS INSTRUMENT PREPARED BY:			Residential Real Esta	ate
		Compass Bank 15 South 20th St	treet, Suite 1502	
5 .	(//00/1000/	Birmingham, Alah	oama 35233	··········
STATE OF ALABAMA	1	•		
	PA	ARTIAL RELEASE	OF RECORDED LIEN	
COUNTY OF SHELBY)	(COMPASS BA	ANK, FORMERLY)	
KNOW ALL MEN BY THESE PR	ESENTS That Cent	ral Bank of the Se	outh	a corporation.
does hereby release from the lien of that	t certain mortgage ex			
J-Wes Co., Inc.			onJuly 29, 1993	
which said mortgage was recorded in the				County,
Alabama, in INSTRUMENT NUMBER NUMBERS 1993-40919, 1994-14	XXXXXXX1993	-22814	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	IN INSTRUMENT
NUMBERS 1993-40919, 1994-14 MANNAN AND 1994-37492	318, 1994-261		_ Book No	
Page No), the following d	escribed property and n	one other:	
Lot 44, Block 2, according in Map Book 17, Page 74, in situated in Shelby County,	the Probate	of SouthLake Cr Office of Shelby	est, 2nd Sector, as County, Alabama; be	recorded
			E_43484	
	•	Inst # 199	3-19104	
	-	•		
		05/19/199	5-13184 	·
		05/19/1999 09:55 AM CI SHELBY COUNTY JUI	ERT IT TE	
		CHET BY COUNTY 201	16.50	
		00 2		
		·- <u>-</u>		
Said mortgage shall continue in fu	III force and effect w	ith respect to the other	property covered thereby.	
	(COMPASS)	BANK, FORMERLY)		
In Witness Whereof, Central Bank	of the Se	outh		as caused these
presents to be executed this 17th	_ day ofMay	*	, 19 <u>95</u>	
			OMPASS BANK, FORMERL	Y)
	•	Central Bank of	the South	
-		ву		
		its: V196	President	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
I, the undersigned Notary Public,	in and for said Coun	ty in said State, hereby	certify that	
J. R. Miller	who	ose name as <u>Vice B</u>	resident	of
			igned to the foregoing instrum	ent, and who is
known to me, acknowledged before me	on this day that, bei	ing informed of the conf	tents of the instrument,	110
as such officer and with full authority,	executed the same vo	oluntarily for and as the	act of said corporation.	
A.	1741	Masz	95	
Given under my hand and Official seal t	this <u>1/Cn</u> day of			
		(A)	<i>`</i>	
		Notary Public	Brown more III	IC 12 4000
		•	NO COMMISSION EXPIRES JUA	IC 16, 1000

Form No. 99/33-1216 Rev. 7/79