			Broome, Residential Real Estate
THIS INSTRUMENT PREPARED BY:	(IAVIAE)	OMDAS	a Bank
	(ADDRESS) 1	5 Sou	th 20th Street, Suite 1502
•	В	irmin	gham, Alabama 35233
TATE OF ALABAMA)		
MINTY OF CURITY	1	PART	IAL RELEASE OF RECORDED LIEN
OUNTY OF SHELBY	,		
			(COMPASS BANK, FORMERLY)
KNOW ALL MEN BY THESE PR	ESENTS, That, C	entral E	Sank of the South , a corporation,
oes hereby release from the lien of tha	t certain mortgag	e execut	ted by
J-WES CO., INC.			on <u>July 29, 1993</u>
hich said mortgage was recorded in the	e office of the Jud	dge of P	robate Court of Shelby County,
Nabama, in <u>Instrument Number</u>	******** 14318,1994-2	1993 6164,	-22814 XXXXXX AMENDED IN INSTRUMENT 1994-30798,1994-31645,1994-37491, and 1994-37
			Book No
h h I_	\	ن محمد	thad avenagely and none others
age No	7, the lonowii	ig descri	ibed property and none other.
In Map Book 19, Page 14 in situated in Shelby County,	the Probate	Offi	SouthLake Crest, 2nd Sector, as recorded ce of Shelby County, Alabama; being
			Inst * 1995-13183
		٠.	05/19/1995-13183
		ı	## ^# ISK)+: *
			SHELBY COUNTY MINCE OF PRODATE 16.50
		:	Off the
		خدو ي	المنت
Said mortgage shall continue in fu	all force and effec	t with r	espect to the other property covered thereby.
		ASS BA	espect to the other property covered thereby. ANK, FORMERLY)
In Witness Whereof, Central Bank	. of	*.	, a corporation, has caused these
resents to be executed this17th	_ day ofM	ay	, 19 <u>95</u> .
			(COMPASS BANK, FORMERLY)
	•		Central Bank of the South
			lts: Vice President
			its vace resident
TATE OF ALABAMA)	1	
COUNTY OF JEFFERSON)		
I, the undersigned Notary Public,	in and for said Co	ounty in	said State, hereby certify that
		-	
J. R. Miller (COMPASS BAN)	_		ame asVice Presidentof
·	-		, a corporation, is signed to the foregoing instrument, and who is
nown to me, acknowledged before me	on this day that.	beina ir	formed of the contents of the instrument,he
s such officer and with full authority, o	executed the same	e volunt	arily for and as the act of said corporation.
Tippen treates were bound and Made to the contra	bbic 17+b →		May 10 95
Given under my hand and Official seal t	inis <u>1/LII</u> Q89	, oi	, I V ,
			6
			/TWA N. Hela h
			Notary Public Procession Expires June 12, 1998

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Form No. 99/33-1216 Rev. 7/79