

RETURN TO:
JAMES H CABLE
TAMMY D CABLE
P.O. BOX 1505
ALABASTER, AL 35007

Inst # 1995-13087

LOAN NO.: 678242
INV. NO.: 006-FEDERAL NAT MTG ASSOC
INV. LOAN NO.: 1010059239
PIF DATE: APRIL 18, 1995

05/18/1995-13087
01:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO 8.50

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 80, PAGE 468, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED MAY 25, 1978, EXECUTED BY KEMMETH J. & DONNA B. JORDAN, AND RECORDED IN BOOK 378, PAGE 750, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

TAX IDENTIFICATION NUMBER: 284204001015000

LEGAL DESCRIPTION: LOT - 8, BLOCK -
SECTION - SUBDIVISION - CAPPS

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS VICE PRESIDENT, ON THIS DATE OF APRIL 20, 1995.

ATTEST:

FEDERAL NATIONAL MORTGAGE ASSOCIATION,
ACTING BY AND THROUGH AMSOUTH MORTGAGE
COMPANY, INC. (FORMERLY ENGEL MORTGAGE
COMPANY, INC.), ITS ATTORNEY-IN-FACT



MORTGAGE OPERATIONS OFFICER

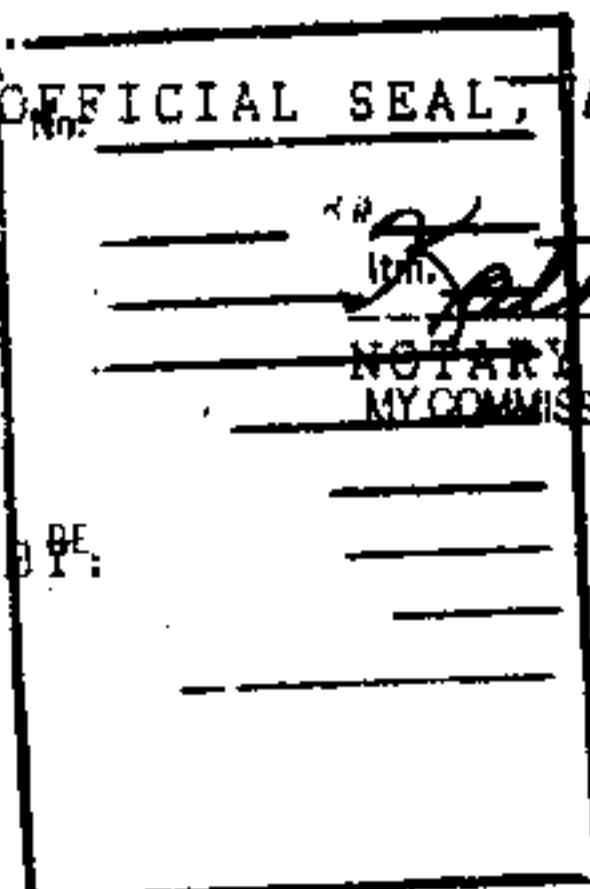
BY: 
JAN TURLEY
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, IS KNOWN TO ME, AND ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, APRIL 20, 1995.


THIS INSTRUMENT WAS PREPARED BY:
SHERRY ELLISON
AMSOUTH MORTGAGE COMPANY, INC
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201
205-326-4600



PF003/5LE

Inst # 1995-13087