

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned,

STATEWIDE MORTGAGE CORPORATION

the receipt whereof is hereby acknowledge, the undersigned does hereby grant,
bargain, sell convey and assign unto EXPRESS AMERICA MORTGAGE CORPORATION
that certain mortgage executed by CALVIN VOORTMAN AND WIFE, DEBBIE L. VOORTMAN
bearing the date of the 30 day of August 19 93,
and recorded in Inst # 28161A Volume 1993-Page 28162 of the mortgage records in the Office of
the Judge of Probate of Jefferson Shelby, County, Alabama together with the
debt thereby secured and the property therein described.

**this document is being rerecorded for the sole purpose of correcting the Mortgage Instrument Number

In Witness Whereof, STATEWIDE MORTGAGE CORPORATION

has caused this instrument to be executed by Ray F. Henderson, Jr.

its President who is thereunto duly authorized and

the seal of said Corporation to be hereunto affixed, on the 30 day of

August, 19 93.

STATEWIDE MORTGAGE CORPORATION

By: [Signature]

Its: President

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County and State, hereby certify
that Ray F. Henderson, Jr. whose name as President
of STATEWIDE MORTGAGE CORPORATION

signed to the foregoing transfer and who is known to me acknowledged before me on
the day that, being informed of the contents of the transfer, he as such officer
and with full authority, executed the same voluntarily for and as the act of said
Corporation.

Given under my hand and official seal this the 30 day of August
19 93.

Margaret McRee
NOTARY PUBLIC

Inst # 1993-28163

My Commission expires 2-5-95

02/14/1993-28163
02:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Inst # 1995-13063
05/18/1995-13063
12:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MCE