

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: _____
POOL #: D53879
RBMG LOAN #: 676921

ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto Norwest Mortgage Inc. successors and assigns,
that certain mortgage executed by
SAVOLA NELL ERHARD, A SINGLE INDIVIDUAL

dated 05/20/94 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/ , Doc./1994-17239 ,
Page/ , on 05/31/94

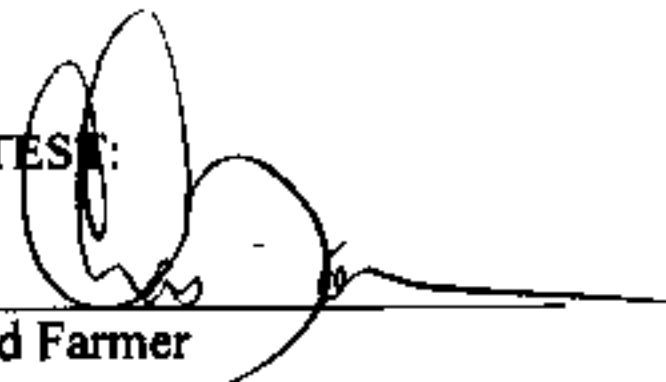
together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage.

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed effective as of February 16, 1995 in its name by
Glen Thompson its Assistant Vice President and its
corporate seal is hereto affixed and attested by Chad Farmer its
Assistant Secretary both of whom are thereunto duly authorized.

Resource Bancshares Mortgage Group, Inc.


Glen Thompson
Assistant Vice President

ATTEST:

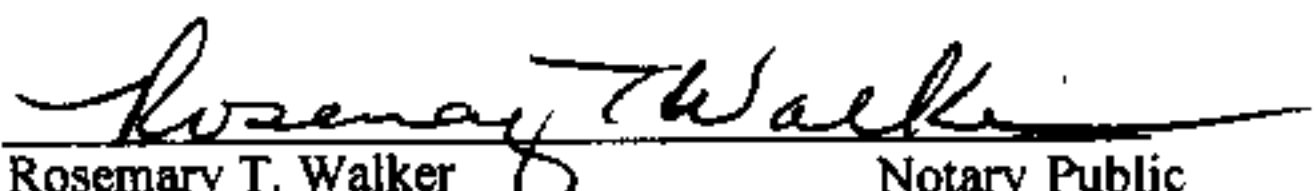

Chad Farmer
Assistant Secretary



STATE OF South Carolina
COUNTY OF Richland

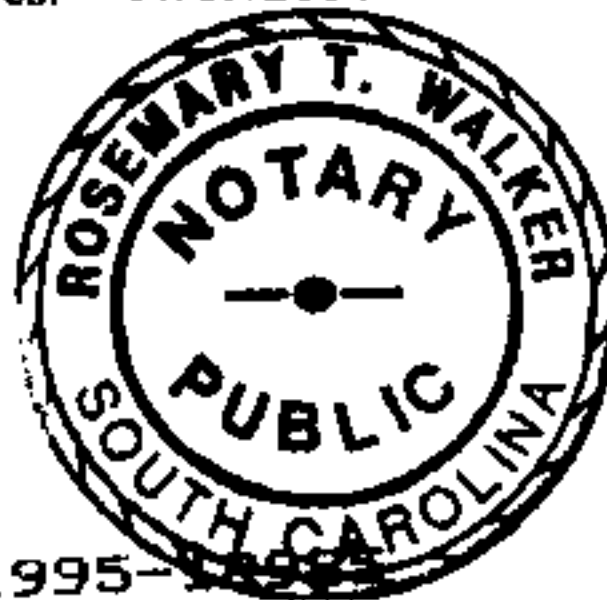
I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Glen Thompson whose name as Assistant Vice President of
Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 24, 1995


Rosemary T. Walker Notary Public
My Commission Expires: 07/19/2004

Prepared by & return to:
L STECKMAN
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 3231

04/24/95 NOR1-D 02/95



Inst # 1995-12985

05/18/1995-12985
08:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-12985