## **FULL SATISFACTION OF RECORDED LIEN**

| STATE OF  | ALABAMA<br>SHELBY                |   | )<br>}                                |  |                                       |              |  |                          |                 |
|---|----------------------------------|---|---------------------------------------|--|---------------------------------------|--------------|--|--------------------------|-----------------|
|   |                                  | These Bresen                                    | to That the                           | undersianed                                |                                       |              |  |                          |                 |
|   | w All Men By                     |   |                                       | andersigned                                |                                       |              |  |                          |                 |
|   | A FEDERAL                        |   | SAVINGS                               | ひかかかまだる!                                   | DITEC                                 | MC           | 39402-                                     |                          |                 |
|   | r front st                       |   | dahtadassa                            | HATTIES:                                   |                                       |              |  | (Personal                | Property        |
|   | •                                |   |                                       | secured by mar                             | Cortain                               | mea          | r toperty,                                 | (1-01501101              | торыцу          |
|   | xecuted by <u>JO</u><br>R CABRAL | III E CABI                                      | <u> </u>                              | <del></del> - ·                            | which                                 | eaid n       | nortagae i                                 | was record               | ed in the       |
|   |                                  | h - 40 Court of                                 | CUEL DV                               |  |                                       |              | γ, ALABAI                                  |                          | BQ III LIIO     |
|   | e Judge of Pro                   |   |                                       | 1 0 4                                      | · · · · · · · · · · · · · · · · · · · | •            |  |                          |                 |
| · -   | 365                              |   | _                                     |  | (reilled)                             | <b>'''</b> — |  | Page                     | ′′              |
|   | •                                |   |                                       | d said mortgage.                           |                                       |              |  | <b>l</b> -               | aa aayaad       |
|   | Vitness Where                    |   |                                       |  | 0.5                                   |              |  |                          | as caused       |
| these pres  | ents to be exec                  | cuted this <u>18</u>                            | C day of M                            | <u>ay</u> , 19                             | <del>33</del> .                       |              |  |                          |                 |
| MAGNOLIA FEDERAL BANK FOR SAVINGS  BRENDA GOFF ASSISTANT VICE PRESIDENTS  105t 1995 |                                  |   |                                       |  |                                       |              |  |                          |                 |
| STATE OF<br>COUNTY  | MISSISSIP<br>FORREST             |   | ORPORATE A                            | ',.<br>CKNOWLEDGMI                         | ENT <sub>O 1</sub>                    | HELBA CO     | /1995-1<br>PM CERT<br>UNTY JUDGE OF<br>HCD | 2953<br>IFIED<br>PROBATE |                 |
|   |                                  | Maken Bukil                                     | _ :                                   |  | aid State                             | . borol      | hu partifu t                               | hat                      |                 |
| _   | -                                | , Notary Publi                                  | c, in and for                         | said County in sa                          |                                       |              |  |                          | י <b>י</b> דייז |
| BRENDA (  | 3OFF                             |   | · · · · · · · · · · · · · · · · · · · | whose name as                              | ASSI                                  | STAN.        | T ATCE                                     | PRESIDED                 |                 |
| foregoing in  |                                  | who is know<br>t, she/he, as                    | n to me, ac                           | S<br>knowledged befo<br>and with full auth |                                       | n this       | date that,                                 |                          | med of the      |
| Giv   |                                  | and and Offici<br>Commission Expir              | •                                     | Notary Public PATSY L. W                   | VELBOR                                | - 19<br>M    | 95<br>IOO O                                | un_                      | <u>*</u>        |
|   |                                  |   |                                       |  |                                       |              |  |                          |                 |
| Prepared  | by and return                    | to:   |                                       |  |                                       |              |  |                          |                 |
| Jean 1  | <b>iya</b> tt                    |   |                                       | Loan No                                    |                                       | 954059       |  |                          |                 |
| MAGNA   | MORTGAGE CO                      |   |                                       | Name:                                      | JOHN<br>Date: 0                       | E CAB        |  |                          |                 |
|   | דא שאמש שאי                      | 10 13 13 15 15 15 15 15 15 15 15 15 15 15 15 15 |                                       | Deven                                      | IDTE: ^                               | A / ') D / ' | 1446                                       |                          |                 |

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HATTIESBURG, MS 39401-3462

1-800-748-8679

Employee ID: 1609

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