STATE OF ALABAMA)

JEFFERSON COUNTY)

SATISFACTION OF MORTGAGE

| | , which said mortgage was recorded in County, |
|------------------------------------|--|
| | 1994, at page No. 27650, and the |
| | |
| undersigned does further hereby r | |
| | dersigned, HIGHLAND BANK, has caused |
| those presents to be executed this | s 10THday of MAY , 1995. |
| | HIGHLAND BANK |
| | |
| | By: July 2 little |
| | Its: COMMERCIAL LOAN OFFICER |
| | Inst * 1995-12950 |
| | Tues |
| STATE OF ALABAMA) | • |
| JEFFERSON COUNTY) | 05/17/1995-12950 12:51 PM CERTIFIED 12:51 PM CERTIFIED |
| BEVERLY A. WELCH | a Notary Public, in and for |
| said County in said State, hereby | y certify that |
| , whos | se name as COMMERCIAL LOAN OFFICEBf |
| | s signed to the foregoing release, and |
| | es before me on this date that, being |
| informed of the contents of the | release, he, as such officer and with |
| | e voluntarily for and as the act of said |
| corporation, | |
| Given under my hand this 10 | OTH day of MAY 1995. |
| and my name curs | , ~~,,, |
| | Burly a. Well Notary Public |
| | Dunker 11 . 1/1/ Ele-k |