## STATE OF ALABAMA)

J'efferson COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned	Larry S	. Wills -	Vice President
Deel Deel Deel Deel Deel Deel Deel Deel			
Real Property Mortgage executed by Ruben D. Cutche:	r, Jr. an	d Tyra B. (	Cutcher
which said Mortgage was recorded in the office of the Judge of Prob	bate Court of_	Shelby	County, or
Alabama, in Real Vol. Book No. 393, Page No	832-83	4	(L) 171
satisfy said Mortgage, such Real Property subject to said Mortgage.	and the und	ersigged des hin	934 her hereby release and the
The state of the s			•
In Witness Whereof, the undersigned, Larry S. W.	ills .	17/1995-17	2934 
has caused these presents to be executed this day of	May 05/	BY COUNTY JUDGE, OF S	PROBATE
WITNESS:		000	1
		l-Credit	orporation
Its	Vice	resident	
STATE OF ALABAMA) COUNTY)		•	
I, the undersigned Notary Public, in and for said County in sai		certify that  President	
Commercial Credit Corporation	<del></del>	<u>,</u>	of
cknowledged before me on this day that, being informed of the conte	inte of the inco-	n is signed to the fument, he as such	foregoing instrument, officer and with full
Given under my hand and Official seal this day of	May		_ , 1925.
Nice	ATY WYS	L. Cal	1000 M22105
This Instrument was prepared by Linda John	son	WIII.	espi 10/0993
174 0	(Name) Rirminaha	m, Al. 352	116