| 1  |  | (Name) M & K Homes,  | Inc.                              |
|--|--|--|-----------------------------------|
| This instrument was prepared by                                      |  | (Address)  |                                   |
|  | on. Attornev   |  |                                   |
| -  |  | **************************************   |                                   |
|  | olumbiana, AL 3000   | <u></u>  | *****************************     |
| Form 1-1-6 Rev. 8-70<br>CORPORATION FORM WARRANTY DEE                | D-LAWYERS TITLE INS. COR   | P., BIRMINGHAM, ALABAMA  |                                   |
| STATE OF ALABAMA   |  | LL MEN BY THESE PRESENTS,  |                                   |
| COUNTY OF SHELBY   | j  |  |                                   |
| That in consideration of THI   | RTY SEVEN THOUSAND   | FIVE HUNDRED AND NO/100  | DOLLARS,                          |
| to the undersigned grantor,<br>in hand paid by<br>M & K HOMES, INC., | CENTRAL BUILDING & 1   | LAND DEVELOPMENT, INC.,  | a corporation.                    |
| the receipt of which is hereby a CENTRAL BUILDING & LAND             |  |  |                                   |
| does by these presents, grant, M & K HOMES, INC.,                    |  | y unto the said  |                                   |
| the following described real en                                      | state, situated in Shelb;  | y County, Alabama  |                                   |
| Lots 1, 3 and 4, accord<br>Page 83, in the Probate<br>Alabama.       | ing to the survey o<br>Office of Shelby C  | f Shady Hills, as recorded in ounty, Alabama. Situated in  | n Map Book 16,<br>Shelby County,  |
| Subject to taxes for 19 way, and permits of rec                      |  | ears, easements, restrictions  | s, rights of                      |
| All of the above recite herewith.                                    | d consideration was  | paid from a mortgage loan cl   | 58 <i>en</i>                      |
|  |  | OS/16/13/00 CERT: O2:26 PM CERT: SHELBY COUNTY JUDGE OF 1001 MCD 21.   | PROBATE                           |
| TO HAVE AND TO HO  | LD, To the said M&   | K HOMES, INC.,   |                                   |
|  |  | heir   | s and assigns forever.            |
| •  | •,   |  |                                   |
| And said Ci<br>and assigns, covenant with sa                         | id   |  | r itself, its succ <b>ess</b> ors |
| hearces unless otherwise not   | ed above, that it has a port and assigns shall, we   | mple of said premises, that they are<br>good right to sell and convey the sa<br>arrant and defend the same to the  | ime as aioresaid, and             |
| IN WITHER WHEDE  | OF the said CENTRAL I  | BUILDING & LAND DEVELOPMENT,   | INC, by its                       |
|  | JAMES W. ADAMS   | , who is authorized to ex  | ecute this conveyance,            |
| has hereto set its signature a                                       | _  | day of May   | <b>, 19</b> 95                    |
| ATTEST:  | ,,   | CENTRAL BUILDING & LAN   | D DEVELOPMENT, INC.               |
|  | ,  | By Man Wolfell, James W. Adams,  | wv                                |
| ***************************************                              | Secretary  | James W. Adams,  | Its President                     |
| STATE OF ALABAMA   | <b>)</b>   |  |                                   |
| COUNTY OF SHELBY   | <b>\</b>   |  |                                   |
| i i- simuad ta ti  | at James W. Adames We Adam | ms,<br>ilding & Land, Development, Ir<br>e, and who is known to me, acknow<br>e conveyance, he, as such officer ar | MIGHEG DETAIN THE AN              |
|  | and official seal, this the  |  | 19 95                             |
| MY COMMISSION EXPIRES:   | 10/16/96 + 4   | 1WV1/1/4   | Notary Public                     |