

Double Oak Mountain D.S. 115 Kv. T.L.  
37280-108-350 GWO #18775 (94)  
Birmingham Division

This instrument prepared in the  
Corporate Real Estate Office  
Alabama Power Company  
Birmingham, Alabama  
By Kane Jones

STATE OF ALABAMA )

COUNTY OF Shelby )

KNOW ALL MEN BY THESE PRESENTS, That the undersigned FIRST BANK OF  
CHILDERSBURG

for and in consideration of the sum of ONE AND NO/100 Dollars  
(\$ 1.00 ) to IT in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is hereby acknowledged, IT hereby grant to said Alabama Power Company, its successors  
and assigns, the right to cut and trim and to keep cut and trimmed, and remove all timber or other woody  
growth, including overhanging limbs, within fifteen (15) feet of the strip of right of way described hereinafter  
on which electric transmission lines of said Alabama Power Company, its successors and assigns, are to  
be constructed adjacent to grantor(s) land in the

Northeast Quarter of the Southwest Quarter (NE 1/4 of SW 1/4) of Section 27, Township  
19 South, Range 1 West, Shelby County, Alabama.

Said strip of right of way being more particularly described as follows:

To reach the point of beginning of said strip of right of way, commence at the Southwest  
Quarter of Section 27, Township 19 South, Range 1 West; thence run North along the  
West boundary line of said Section 27 a distance of 2219.12 feet to a point; thence turn  
an angle to the right of 116 degrees 50 minutes 29 seconds and run South 63 degrees  
49 minutes 19 seconds East a distance of 67.04 feet to a point; thence turn an angle to  
the left of 07 degrees 39 minutes 57 seconds and run South 71 degrees 29 minutes 16  
seconds East a distance of 315.67 feet to a point; thence turn an angle to the left of 06  
degrees 46 minutes 15 seconds and run South 78 degrees 15 minutes 31 seconds East  
a distance of 318.40 feet to a point; thence turn an angle to the left of 05 degrees 44  
minutes 58 seconds and run South 84 degrees 00 minutes 29 seconds East a distance  
of 471.21 feet to a point; thence turn an angle to the left of 27 degrees 09 minutes 20  
seconds and run North 68 degrees 50 minutes 11 seconds East a distance of 134.03 feet  
to a point; thence turn an angle to the left of 08 degrees 05 minutes 15 seconds and run  
North 76 degrees 55 minutes 26 seconds East a distance of 185.49 feet to a point; thence  
turn an angle to the right of 13 degrees 54 minutes 22 seconds and run South 89  
degrees 10 minutes 12 seconds East a distance of 112.68 feet to a point; thence turn an  
angle to the right of 05 degrees 57 minutes 32 seconds and run South 83 degrees 12  
minutes 41 seconds East a distance of 203.62 feet to a point; thence turn an angle to the  
left of 17 degrees 13 minutes 46 seconds and run North 79 degrees 33 minutes 33  
seconds East a distance of 581 feet, more or less, to a point, such point being the point  
of beginning of the strip of right of way herein described; therefrom, said strip of right  
of way is ten (10) feet in width and lies five (5) feet on each side of a survey line and the  
continuations thereof which begins at such point of beginning and continues North 79  
degrees 33 minutes 33 seconds East a distance of 284 feet, more or less, to a point,  
such point being the point of ending of the strip of right of way.

Also, the right to install and maintain anchors and guy wires on lands adjacent to the above described strip  
of right of way.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST BANK OF CHILDERSBURG  
has caused this instrument to be executed in its name by DAN W. CLECKLER  
CHAIRMAN OF THE BOARD  
as its President and attested by \_\_\_\_\_, its Secretary,  
Inst # 1995-12840  
and its corporate seal to be affixed, on this the 20TH. day of APRIL, 1995.

Attest:

Its Secretary  
05/16/1995-12840  
12:38 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.50

FIRST BANK OF CHILDERSBURG  
By Dan W. Cleckler  
Its President CEO  
CHIEF EXECUTIVE OFFICER  
CHAIRMAN OF THE BOARD

GRANTEE'S ADDRESS  
ALABAMA POWER CO  
P.O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT:CORP REAL ESTATE

STATE OF ALABAMA }

County of TALLADEGA }

I, WILLIAM R. CHILDORESS, a Notary Public in and for said County in said State, hereby certify that DAN W. CLECKLER, whose name as CEO, CHAIRMAN OF THE BOARD OF FIRST BANK OF CHILDERSBURG a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 20TH day of APRIL, 1995

William R. Childress  
State At Large 1-4-98

STATE OF }

County of }

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

STATE OF }

County of }

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

STATE OF }

County of }

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

Inst # 1995-12840

05/16/1995-12840  
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SHELBY COUNTY JUDGE OF PROBATE  
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