

Double Oak Mountain D.S. 115 Kv. T.L.
37280-108-350 GWO #18775 (94)
Birmingham Division

This instrument prepared in the
Corporate Real Estate Office
Alabama Power Company
Birmingham, Alabama
By Karen Jones

STATE OF ALABAMA)

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned C. H. HILL, A
MARRIED MAN, SOLE OWNER (BUYER)

for and in consideration of the sum of ONE AND NO/100 Dollars
(\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt
whereof is hereby acknowledged, HE hereby grant to said Alabama Power Company, its successors
and assigns, the right to cut and trim and to keep cut and trimmed, and remove all timber or other woody
growth, including overhanging limbs, within fifteen (15) feet of the strip of right of way described hereinafter
on which electric transmission lines of said Alabama Power Company, its successors and assigns, are to
be constructed adjacent to grantor(s) land in the

Northwest Quarter of the Southeast Quarter (NW 1/4 of SE 1/4) of Section 27, Township
19 South, Range 1 West, Shelby County, Alabama.

Said strip of right of way being more particularly described as follows:

To reach the point of beginning of said strip of right of way, commence at the Southwest
Quarter of Section 27, Township 19 South, Range 1 West; thence run North along the
West boundary line of said Section 27 a distance of 2219.12 feet to a point; thence turn
an angle to the right of 116 degrees 50 minutes 29 seconds and run South 63 degrees
49 minutes 19 seconds East a distance of 67.04 feet to a point; thence turn an angle to
the left of 07 degrees 39 minutes 57 seconds and run South 71 degrees 29 minutes 16
seconds East a distance of 315.67 feet to a point; thence turn an angle to the left of 06
degrees 46 minutes 15 seconds and run South 78 degrees 15 minutes 31 seconds East
a distance of 318.40 feet to a point; thence turn an angle to the left of 05 degrees 44
minutes 58 seconds and run South 84 degrees 00 minutes 29 seconds East a distance
of 471.21 feet to a point; thence turn an angle to the left of 27 degrees 09 minutes 20
seconds and run North 68 degrees 50 minutes 11 seconds East a distance of 134.03 feet
to a point; thence turn an angle to the left of 08 degrees 05 minutes 15 seconds and run
North 76 degrees 55 minutes 26 seconds East a distance of 185.49 feet to a point; thence
turn an angle to the right of 13 degrees 54 minutes 22 seconds and run South 89
degrees 10 minutes 12 seconds East a distance of 112.68 feet to a point; thence turn an
angle to the right of 05 degrees 57 minutes 32 seconds and run South 83 degrees 12
minutes 41 seconds East a distance of 203.62 feet to a point; thence turn an angle to the
left of 17 degrees 13 minutes 46 seconds and run North 79 degrees 33 minutes 33
seconds East a distance of 865 feet, more or less, to a point; such point being the point
of beginning of the strip of right of way herein described; therefrom, said strip of right
of way is ten (10) feet in width and lies five (5) feet on each side of a survey line and the
continuations thereof which begins at such point of beginning and continues North 79
degrees 33 minutes 33 seconds East a distance of 136.0 feet to a point; thence survey
line turns an angle to the left of 00 degrees 03 minutes 32 seconds and runs North 79
degrees 30 minutes 01 second East a distance of 315 feet, more or less, to a point, such
point being the point of ending of the strip of right of way.

Also, the right to install and maintain anchors and guy wires on lands adjacent to the above described strip
of right of way.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this
the 20TH day of APRIL, 1995.

WITNESS:

Inst # 1995-12839 (SEAL)
05/16/1995-12839 (SEAL)
12:38 PM CERTIFIED (SEAL)
SHELBY COUNTY JUDGE OF PROBATE (SEAL)
002 SNA 11.50 (SEAL)

GRANTEE'S ADDRESS
ALABAMA POWER CO
P.O. BOX 2841
BIRMINGHAM, AL 35291
ATTN:CORP REAL ESTATE

STATE OF ALABAMA }
County of SHELBY }

I, WILLIAM R. CHILDRESS, a Notary Public in and for said County
in said State, hereby certify that C. H. HILL, A MARRIED MAN, SOLE OWNER
(BUYER), whose name IS signed to the foregoing
instrument and who IS known to me, acknowledged before me on this day that, being informed of
the contents of the instrument HE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 20TH day of APRIL,
1995.

William R. Childress
State At Large 1-4-98

STATE OF }
County of }

I, _____, a Notary Public in and for said County
in said State, hereby certify that _____,
whose name _____ signed to the foregoing
instrument and who _____ known to me, acknowledged before me on this day that, being informed of
the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____,
19____.

STATE OF }
County of }

I, _____, a Notary Public in and for said County
in said State, hereby certify that _____,
whose name _____ signed to the foregoing
instrument and who _____ known to me, acknowledged before me on this day that, being informed of
the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____,
19____.

STATE OF }
County of }

I, _____, a Notary Public in and for said County
in said State, hereby certify that _____,
whose name _____ signed to the foregoing
instrument and who _____ known to me, acknowledged before me on this day that, being informed of
the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____,
19____.

Inst # 1995-12839

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