

Double Oak Mountain D.S. 115 Kv. T.L.  
37280-108-350 GWO #18775 (94)  
Birmingham Division

This instrument prepared in the  
Corporate Real Estate Office  
Alabama Power Company,  
Birmingham, Alabama  
By Karen Jones

BD 16763

STATE OF ALABAMA }

COUNTY OF Shelby }

VIRGIL J. WHEAT AND WIFE ELLEN W. WHEAT  
for and in consideration of the sum of TWO HUNDRED AND NO/100  
Dollars (\$200.00) to US in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns,  
the right to construct, operate and maintain electric transmission and communication lines and all towers,  
poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other  
appliances necessary or convenient in connection therewith from time to time over, under and across, a  
strip of land 100 feet in width, as said strip are now located by the final location survey thereof heretofore  
made by said Company, over, under and across the lands of which it is hereinafter described as being a  
part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof  
for the purposes above described, including the right of ingress and egress to and from said strip and the  
right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and  
undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside  
of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to  
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install  
grounding devices on grantors' fences now or hereafter located on such strip and on fences or other  
structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of  
such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials,  
or as a road other than a road crossing such strip at a location which does not endanger or interfere with  
works that have been or may at some future date be constructed on such strip, said strip and the lands of  
which the same is a part being described as follows:

A strip of land 100 feet in width which lies within the Southeast Quarter of the  
Northwest Quarter (SE 1/4 of NW 1/4) of Section 28, Township 19 South, Range 1  
West, Shelby County, Alabama, said strip being more particularly described as  
follows:

To reach the point of beginning commence at the Southeast corner of the Northwest  
quarter of Section 28, Township 19 South, Range 1 West; thence run North along the  
East boundary line of said quarter section a distance of 449.84 feet to a point; thence  
turn an angle to the left of 159 degrees 25 minutes 28 seconds and run South 20  
degrees 07 minutes 12 seconds East a distance of 32.0 feet to a point; thence turn  
an angle to the right of 52 degrees 34 minutes 27 seconds and run South 72 degrees  
41 minutes 39 seconds West a distance of 802.28 feet to a point; thence turn an  
angle to the right of 27 degrees 10 minutes 30 seconds and run North 80 degrees 07  
minutes 51 seconds West a distance of 107 feet, more or less, to a point; such point  
being the center line of a paved road known as Shelby County 280; such point also  
being the point of beginning of the right of way herein described; therefrom, the  
strip lies 50 feet each side of a center line and the continuations thereof which  
begins at such point of beginning and continues North 80 degrees 07 minutes 51  
seconds West a distance of 191.31 feet to a point; thence center line turns an angle  
to the right of 122 degrees 02 minutes 42 seconds and runs North 41 degrees 54  
minutes 51 seconds East a distance of 66 feet, more or less, to a point, such point  
being the point of ending of the right of way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described  
land; that it is free from all encumbrance; that they have a good right to convey the same to the said  
Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.  
The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with  
the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF OUR have hereunto set OUR hand S and seal S, this the 20 TH.  
day of APRIL 1985.

WITNESS:

\_\_\_\_\_

\_\_\_\_\_

05/16/1995 12037

12:38 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 SNA 11.50

Virgil J. Wheat (Seal)

Ellen W. Wheat (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

GRANTEE'S ADDRESS  
ALABAMA POWER CO  
P.O. BOX 2641  
BIRMINGHAM, AL 35291  
ATTN:CORP REAL ESTATE

STATE OF ALABAMA  
County of JEFFERSON

I, WILLIAM R. CHILDRESS, a Notary Public in and for said County  
insaid State, hereby certify that VIRGIL J. WHEAT, A MARRIED MAN  
whose name IS signed to the foregoing  
instrument and who IS known to me, acknowledged before me on this day that, being informed of  
the contents of the instrument HE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 20TH. day of APRIL 1995  
1995

William R. Childress  
State At Large 1-4-98

STATE OF ALABAMA  
County of JEFFERSON

I, WILLIAM R. CHILDRESS, a Notary Public in and for said County  
insaid State, hereby certify that ELLEN W. WHEAT, A MARRIED WOMAN  
whose name IS signed to the foregoing  
instrument and who IS known to me, acknowledged before me on this day that, being informed of  
the contents of the instrument SHE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 20TH. day of APRIL  
1995

William R. Childress  
State At Large 1-4-98

STATE OF }  
County of }

I, \_\_\_\_\_, a Notary Public in and for said County  
insaid State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_ signed to the foregoing  
instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of  
the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_

STATE OF }  
County of }

I, \_\_\_\_\_, a Notary Public in and for said County  
insaid State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_ signed to the foregoing  
instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of  
the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_

Inst # 1995-12837

05/16/1995-12837  
12:38 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SMA 11.50