

EASEMENT — OVERHEAD AND UNDERGROUND

W. E. No. 61700-00-0335-400

STATE OF ALABAMA

COUNTY OF Shelby

1400
 } Sta# 1400 to Sta# 3400
 Also, Sta# 1400 to Sta# 5400
 Also, Sta# 1400 to Sta# 2+300 (Ug)

Parcel No. _____

KNOW ALL MEN BY THESE PRESENTS, That William T. Harrison; A married man; Helen Harrison Phillips; A single woman, Nancy H. Gray; A married woman, C. H. Smith; A married woman

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for overhead and underground communication service upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land in the W 1/4 of the NW 1/4 of Section 36,
Township 20S, Range 2W, as is recorded in D18203 at Pg. 742
in the office of the Judge of Probate of Shelby County, Alabama

Inst # 1995-12809

05/16/1995-12809
 11:17 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 003 SNA 14.00

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have set Our hand(s) and seal(s) this the 19th day of May, 1994.

WITNESS:

GRANTOR(S):

W. T. Harrison (SEAL)
Helen Harrison Phillips (SEAL)
Nancy H. Gray (SEAL)
C. H. Smith (SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President, _____, who is authorized to execute this conveyance, has hereto set its signature and seal on this the _____ day of _____, 19 _____.

ATTEST:

By: _____
 Its: Secretary.

By: _____
 Its: President

STATE OF ALABAMA

COUNTY OF

Shelby

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I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that

C. H. Smith, A

married woman

whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, she executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 19th day of May, 19 94.

Lang D. Smith
Notary Public

My commission expires: 2-3-98

[SEAL]

STATE OF ALABAMA

COUNTY OF

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I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

Notary Public

My commission expires: _____

[SEAL]

STATE OF ALABAMA

COUNTY OF

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I, the undersigned _____, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public

My commission expires: _____

[SEAL]

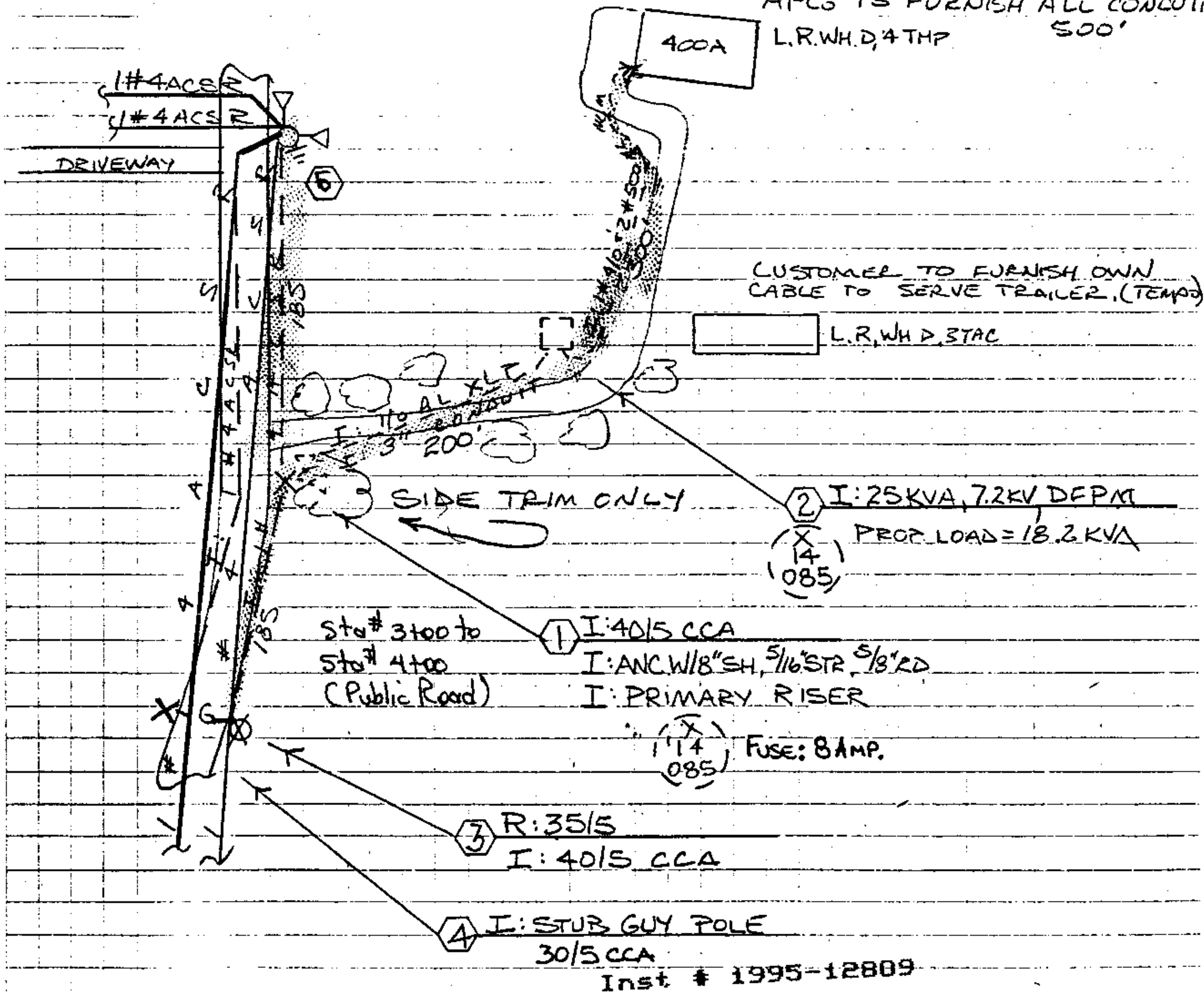
SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Alabama Power 

Customer B.E. (SKIPPER SMITH)		Location 3552 HWY-331		Agreed Serv. Date		Estimate No. 61700-00-03354-C	
Division BIRMINGHAM		District SHELBY		Town BOONDS MOUTH		Drawn by J SIMMONS	
County SHELBY		Section 36		Township 20S		Range 2W	
Acquisition Agent [Signature]		Date R/W Assigned 5-11-94		Date R/W Cleared 6-1-94		Map Reference 2W-20S-36	
				Add'l Info JTS# 39173		LOC 2	
						Transformer Loading 18.2 KVA	

SHEET 1 OF 2

NOTE: CUSTOMER
PAID \$2028.00 FOR
UG PRIMARY & UG SERVICE
CUSTOMER TO DO ALL
TRENCHING
APCO TO FURNISH ALL CONDUIT
500' L.R.W.H.D. 4THP



Voltage	
Pri	Sec.
7.2KV	120V 24V
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	<input checked="" type="checkbox"/>
TREE CREW	<input checked="" type="checkbox"/>
ROCK HOLE	
PERMITS REQ'D	
R/W	<input checked="" type="checkbox"/>
CITY	
COUNTY	
STATE	
MISSALL #	
OTHER	
SCALE	
NTS	
Ft. Per Inch	

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SHELBY COUNTY JUDGE OF PROBATE
003 SNA 14.00

Cnst. Completed By

Date