

POOL # 235331

BMC LN# 1067650

CMC LN# 229692

Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 7/6/93

Place of Record: SHELBY COUNTY, AL

Instrument No. or Book/Liber and Page/Folio No.: 1993, 20159

Name(s) of Maker(s) (Mortgagor or Grantor: PAUL R WOODLEY,

Name of Original Payee: Greater Atlantic Savings

Face Amount Secured: \$ 117700

Brief Legal Description: LOT 3 , BLOCK , SECTION , CRAWFORD'S ADDITION TO GENERU

Property Address: 2505 HIGHWAY 93, MAYLENE AL 35114

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto BANCOKLAHOMA MORTGAGE CORP., 7060 SOUTH YALE, SUITE 200, TULSA, OKLAHOMA, 74136, the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by DANNY R. WILSON, its VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affixed this 8th day of February, 1995.

CRESTAR MORTGAGE CORPORATION

By: Danny R. Wilson
By: DANNY R. WILSON, VICE PRESIDENT

ATTEST:

Jackie W. Ballos
JACKIE W. BALLOS, ASSISTANT SECRETARY

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 8th day of February, 1995, by DANNY R. WILSON, JACKIE W. BALLOS, VICE PRESIDENT and ASSISTANT SECRETARY, respectively of CRESTAR MORTGAGE CORPORATION.

Notary Public
NOTARY PUBLIC

My commission expires 11-30-97

Prepared by: ROSE T. BURTON

When recorded return to:
Crestar Mortgage Corporation
P.O. Box 26149
Richmond, VA 23260-9970
Attn: Rose T. Burton

Inst # 1995-12684

05/15/1995-12684
01:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-12684