

## ASSIGNMENT of MORTGAGE

Loan#: 7175476314 - Pool #: 187973

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That **MAGNOLIA FEDERAL BANK FOR SAVINGS, 130 WEST FRONT STREET, HATTIESBURG, MS 39401** ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note dated **June 19, 1986** and executed by **LARRY R. BARRETT AND RITA BARRETT** ('Borrower(s)') secured by a Mortgage of even date therewith executed by the Borrower(s) for the benefit of the holder of the said note, which was recorded on **June 23, 1986** in **BOOK 77** and **PAGE 569** on the lot(s), or parcel(s) of land described therein situated in the County of **SHELBY**, State of **ALABAMA**.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **MAGNA MORTGAGE COMPANY, 100 WEST FRONT STREET, HATTIESBURG, MS 39401** ('Assignee') all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to wit:

Beneficiary: **FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10th day of April, 1995.

**MAGNOLIA FEDERAL BANK FOR SAVINGS**

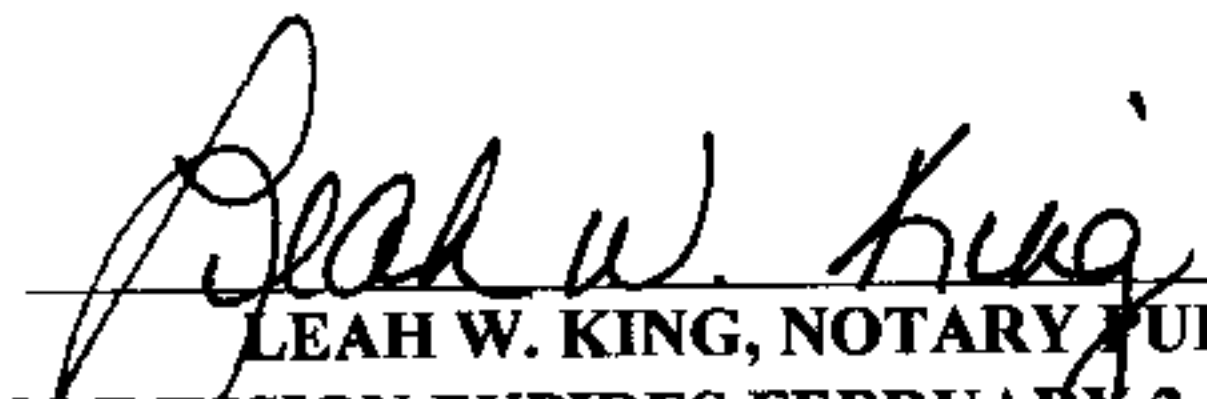
By: 

**SANDRA TOUCHSTONE**  
**VICE PRESIDENT**

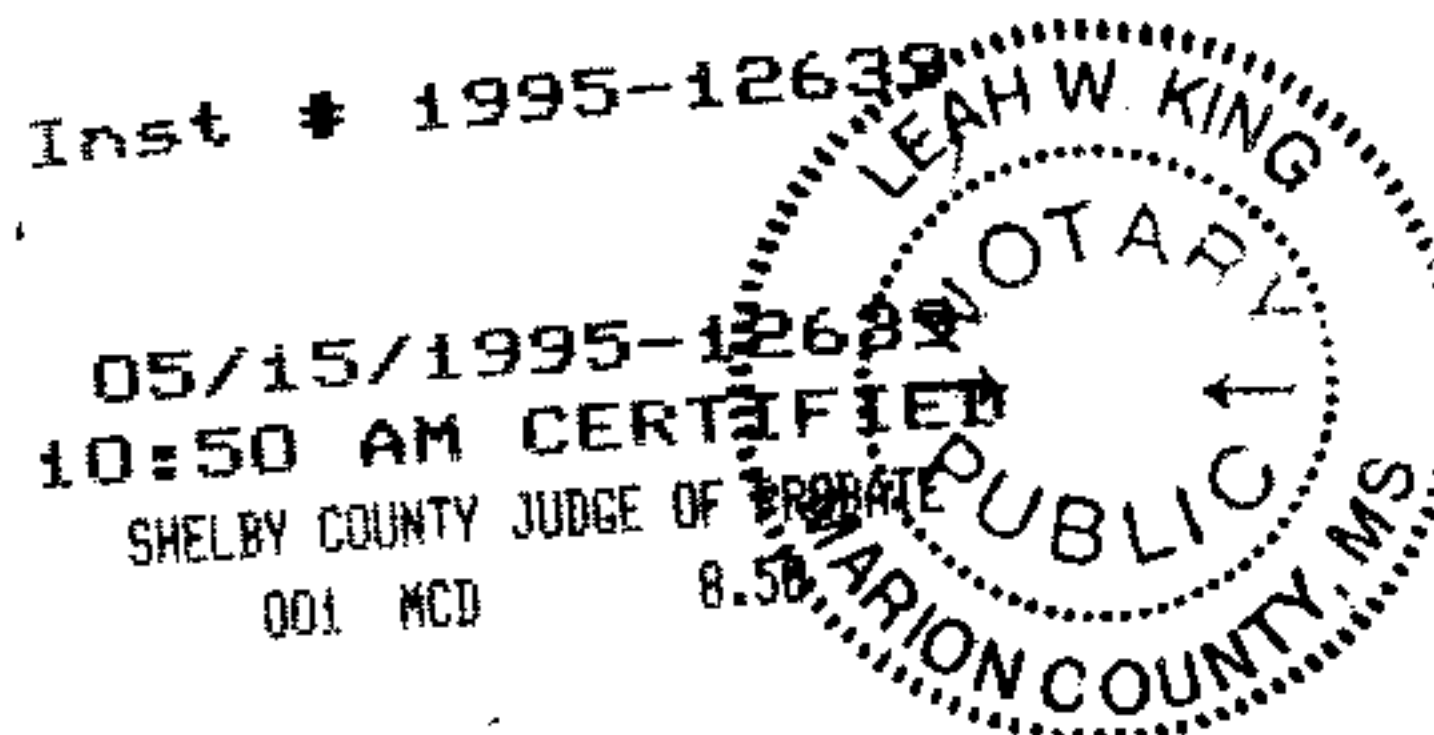
STATE OF MISSISSIPPI  
COUNTY OF FORREST

On this the 10th day of April, 1995, before me, a Notary Public, appeared **Sandra Touchstone** known to me to be the person(s) who executed the within instrument as the **Vice President** and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

  
**LEAH W. KING, NOTARY PUBLIC**  
**MY COMMISSION EXPIRES FEBRUARY 2, 1999**

Prepared by and After recording return to:  
**SANDRA MCALPIN**  
**MAGNA MORTGAGE COMPANY**  
**100 WEST FRONT STREET**  
**HATTIESBURG, MS 39401**



Inst # 1995-12639