

SHELBY COUNTY ABSTRACT & TITLE CO., INC.P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130(Name) Woodford S. Quinn, Jr.(Address) 911 Paradise Pl. N.E.
Columbiana, AL 35051

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law(Address) P.O. Box 822 Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, AlabamaSTATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One thousand dollars and other good and valuable considerationto the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,
Wayne Horton, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Woodford S. Quinn, Jr.(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Inst # 1995-12569
05/12/1995-12569
04:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR OR HIS SPOUSE.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 12th
day of May, 1995

(Seal)

Wayne Horton
Wayne Horton

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Wayne Horton
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.Given under my hand and official seal this 12th day of May, A. D., 1995John R. Allen
Notary Public.

Inst # 1995-12569

EXHIBIT "A"

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Commence at the NW corner of the NW1/4 of the SE1/4, of Section 32, Township 21 South, Range 1 East; thence run Southerly along the west line of said 1/4-1/4 section for 66.05 feet to the southerly R/W of Shelby County Highway No. 28 and the Point of Beginning; thence continue last described course for 539.55 feet to a point; thence 88°36'13" left run Easterly for 1104.17 feet; thence 92°27'18" left run Northerly for 532.21 feet to the southerly R/W of said Shelby County Highway No. 28; thence 90°00' left run Westerly along last said R/W for 564.88 feet to a curve concaved to the right (having a radius of 2586.56 feet and a central angle of 2°06'36"); thence run along said curve and R/W for 95.26 feet to a point; thence 91°00'44" left from tangent of said curve, run Southerly for 210.0 feet; thence 90°00' right run Westerly for 210.00 feet; thence 90°00' left run Northerly for 222.26 feet to the southerly R/W of said highway No. 28 and a curve concaved northerly (having a radius of 2586.56 feet and a central angle of 5°01'01"); thence 81°50'39" left to chord of said curve, run Northwesterly along said said R/W and curve for 226.48 feet to the Point of Beginning.

According to the survey of Thomas E. Simmons, LS # 12945, dated February 7, 1995.

Also known as Lot 4, Blue Spruce.

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