

Inst # 1995-12518

AND WHEN RECORDED MAIL TO  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

05/12/1995-12518  
12:12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

LN# 0000000013082136 2801 04 POOL # 9999999

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034  
\* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED  
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94).  
all beneficial interest under that certain Mortgage dated 11/29/93  
executed by BOBBY R SELLERS

, Mortgagor

to FLEET MORTGAGE CORPORATION  
and recorded as Instrument No. 1993-41031 on 12-21-93 in book  
page , of Official records in the County Recorder's office of SHELBY  
County, AL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:

6 VICK CIRCLE  
WILSONVILLE

AL 35186

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA

) GE CAPITAL MORTGAGE SERVICES, INC.  
)SS ACTING FOR FLEET MORTGAGE CORPORATION

COUNTY OF MARICOPA

By: DIANE J. CUDD, ASST VICE PRESIDENT

JANET DEPERIA, ASSISTANT SECRETARY

Be It Remembered That On This 29TH DAY OF AUGUST 19 94 ,  
before me, the undersigned authority, personally appeared DIANE J. CUDD  
who is the ASST. VICE PRESIDENT and JANET DEPERIA  
who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

JAMIE L. BARR  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MAY 26, 1998

NOTARY PUBLIC

\* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034\*

Prepared By: KENNETH S. KLINE 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034