MAIL RECORDED DOCUMENT TO: DOUGLAS KEY, ATTORNEY
P. O. BOX 360345 BIRMINGHAM, AL 35236

STATE OF ALABAMA) JEFFERSON COUNTY)

SATISFACTION OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, HIGHLAND BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by JIMMY O. PATTERSON AND LINDA W. PATTERSON |
|--|
| under date of, which said mortgage was recorded in |
| |
| the office of the Judge of the Probate Court of SHELBY County, |
| Alabama, in mortgage book No. 1993 , at page No. 08912 , and the |
| undersigned does further hereby release and satisfy said mortgage. |
| IN WITNESS WHEREOF, the undersigned, HIGHLAND BANK, has caused |
| those presents to be executed this 5TH day of MAY, 1995. SAID MORTGAGE ORIGINALLY RECORDED BY STEINER BANK. MORTGAGE ASSIGNED TO UNION PLANTERS NATIONALBANK PURCHASED BY HIGHLAND BANK. |
| HIGHLAND BANK FORMERLY STEINER BANK |
| |
| By: 2 La Cople |
| Its: COMMERCIAL LOAN OFFICER |
| Inst # 1995-12335 |
| |
| STATE OF ALABAMA) O5/11/1995-12335 11:01 AM CERTIFIED |
| . I REFERRISON COUNTY I |
| BEVERLY A. WELCHa Notary Public, in and for |
| said County in said State, hereby certify that SYD R. GIBBS |
| , whose name as COMMERCIAL LOAN OFFICER of |
| HIGHLAND BANK, a corporation, is signed to the foregoing release, and |
| who is known to me, acknowledges before me on this date that, being |
| informed of the contents of the release, he, as such officer and with |
| full authority, executed the same voluntarily for and as the act of said |
| corporation, ' |
| Given under my hand this 5TH day of $\frac{\text{MAY}}{}$, $\frac{1995}{}$. |
| Notary Public Notary Public |

MY COMMISSION EXPIRES JULY 26, 1992