Joues . Waldich .

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

Partner

Inst # 1995-12333

(Name) _	ment was pr Donald W	. Martin		(Name)	Notice to: Coastal Construction. Inc.				
	P.O. Box	9		(Address)	P.O. Box 591 Pelham, Al. 35124				
<u></u>	Pelham,	A1. 35124			reinam, Ai. Joile				
			PARTNERSHIP W	ARRANTY DE	EED				
STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS,									
That in co	nsideration (of Nineteen t	housand nine hum (\$19,90	ndred dollar 00.00)	rs and no/100 DOLLARS				
to the und	ersigned grad	ntor,Kentwood P	artners		a (general) (limited) a partnership				
(herein ref GRANTO	R does by the	GRANTOR) in har nese presents, grant Coastal Const	, bargain, sell and co	herein, the recently the recently the herein, the recently the recentl	eipt of which is hereby acknowledged, the said				
	eferred to as labama, to-w		her one or more), the	following descri	ibed real estate, situated inShelby				
	recorded	in Map Book	to the Survey 19, Page 26, in ed in Shelby Co	the Probate	, 3rd Addition Phase I, as e Office of Shelby County, ma.				
			asements, curre any of record.		estrictions, set-back lines				
		mentioned pur multaneously b		paid for f	rom a mortgage loan which was				
				Inst *	i995-123 ³³				
	O5/11/1995-12333 10:58 AM CERTIFIED 10:58 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 002 NCD 12.00								
									
			. ,						
ТО	HAVE AND	TO HOLD, To th	e said GRANTEE, h	is, her or their h	heirs and assigns or its successors, forever.				
assigns, o brances, warrant a	or its successe that it has a and defend th	ors and assigns, the	at it is lawfully seized and convey the same GRANTEE, his, her	in fee simple of as aforesaid, and	with said GRANTEE, his, her, or their heirs at said premises, that they are free from all encured that it will, and its successors and assigns shape ecutors and assigns, or its successors and assigns.				
IN '	WITNESS Ved to execute	VHEREOF, the sai	d GRANTOR by its nereto set its signature	and seal.	Partner(s), who (is) (a				
this the	9th	day of	May	<u>, </u>	. 19 <u>95</u>				
				Ву	Andle W. Mut-Partner				

STATE OF ALABAMA Shelby	ACKNOWcounty }	LEDGMENT FOR P	ARTNERSHIP		
I, the undersigned auth Donald W.		c, in and for said coun Kent	ity in said state, here	by certify that	
whose name(s) as general pa	rtner(s) ofKent	twood Partners	abama		(general) (limited)
partnership, and whose namme on this day that, being interesting executed the same voluntari	formed of the contents	the foregoing instrumes s of said instrument, (he	(state) nt, and who is (are) k	cnown to me, a partner(s), and	cknowledged before
Given under my hand	and official seal this.	May		1925	
AFFIX NOTARIAL SEAL		-	Mend	a H.	lanon_
		_		Notary Public 27/97	
		05/: 10:58 SHELBY	# 1995-1233 1/1995-1233 3 AM CERTIFI COUNTY JUDGE OF PROBA	ED	
Cohobo Tide, Inc. RIVERCHASE OFFICE 2068 Valleydale Road Birmingham, Alabama 35244 Phone (205) 988-5600 EASTERN OFFICE 213 Gadsden Highway, Suite 227 Birmingham, Alabama 35235	Recording Fee S Deed Tax S		STATE OF ALABAMA COUNTY OF	WARRANTY DEED Partnership Warranty Deed	Return to: June franchis

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