

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registred, Inc.**  
314 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  Joseph W. Mathews, Jr. Lange, Simpson, Robinson & Somerville 417 20th Street North, Suite 1700 Birmingham, AL 35203  Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1995-12293               05/11/1995-12293              08:22 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              002 MCD 16.00           </div>
2. Name and Address of Debtor (Last Name First if a Person)  FDK, L.L.C. 2513 Rocky Ridge Road Birmingham, AL 35243  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)    Social Security/Tax ID # _____		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  First Alabama Bank Attn: Commercial Loan Department P. O. Box 10247 Birmingham, AL 35202 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)    FILED WITH: Judge of Probate, Shelby County
<input type="checkbox"/> Additional secured parties on attached UCC-E		5. The Financing Statement Covers the Following Types (or items) of Property:  See Exhibit "A" attached hereto and made a part hereof.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Filed simultaneously with mortgage of even date.

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)  Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
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FDK, L.L.C. By: <u>Jack W. Kiesel</u> Signature(s) of Debtor(s) Its <u>Member</u> Type Name of Individual or Business	Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee  Type Name of Individual or Business
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## **EXHIBIT A**

All building materials, machinery, equipment, fixtures, fencing, fittings, and personal property of every kind and character acquired and owned by the Debtor and located upon the real property located in Shelby County, Alabama, more particularly described on Exhibit A-1, pursuant to that certain Loan Agreement, dated April 17, 1995 between Secured Party and Debtor. Also, all furniture, fixtures, furnishings, beds, tables, couches, chairs, and personal property of any kind.

Eastwood Mini Storage Company is the record owner of the above-described real estate.

A portion of the above described property is comprised of fixtures. Accordingly, this financing statement is to be cross-indexed in the real property records in the office of the Judge of Probate of Shelby County, Alabama.

### **Exhibit A-1**

A parcel of land situated in the NW 1/4 of the NE 1/4 of Section 5, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of the NW 1/4 of the NE 1/4 of Section 5, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama; thence run North 86°45' East along the north line of said 1/4-1/4 section for a distance of 334.78 feet to an iron pin found; thence run South 71°30'22" East for a distance of 99.32 feet to an iron pin found; thence run South 23°58'27" West for a distance of 260.73 feet to an iron pin found and the point of beginning of the parcel herein described; thence run South 71°21'58" East for a distance of 261.46 feet to an iron pin found; thence run South 23°55'20" West for a distance of 14.31 feet to an iron pin found; thence run South 71°24'36" East for a distance of 261.73 feet to an iron pin found; thence run South 24°50'46" West for a distance of 227.70 feet to an iron pin found; thence run South 26°37'20" West for a distance of 217.61 feet to an iron pin found and to a branch which is the boundary of subject parcel and is described by the following calls: thence run North 42°03'22" West along said branch for a distance of 69.94 feet; thence run North 43°15'46" West along said branch for a distance of 49.94 feet; thence run North 64°25'39" West along said branch for a distance of 70.57 feet; thence run North 36°41'57" West along said branch for a distance of 71.43 feet; thence run North 78°03'34" West along said branch for a distance of 97.24 feet; thence run North 74°40'44" West along said branch for a distance of 40.59 feet; thence run North 64°31'25" West along said branch for a distance of 39.79 feet; thence run North 04°29'33" West along said branch for a distance of 25.76 feet; thence run North 20°57'25" West along said branch for a distance of 33.81 feet; thence run North 12°41'06" West along said branch for a distance of 25.78 feet; thence run North 85°11'10" West along said branch for a distance of 58.85 feet; thence run North 58°15'32" West along said branch for a distance of 42.97 feet to a point of intersection on the easterly right of way line of U. S. Highway No. 280 (right of way width varies), said point being on a nontangent curve to the left having a central angle of 00°43'37", a radius of 2944.79 feet, and a chord of 37.36 feet which bears North 22°46'26" West; thence leaving said branch run northwesterly along said right of way line and along the arc of said curve for a distance of 37.36 feet to the intersection of said right of way line with the northwesterly edge of a paved road; thence leaving said easterly right of way line run North 60°07'24" East along the northwesterly edge of said paved road for a distance of 40.19 feet; thence run North 45°18'20" East along the northwesterly edge of said paved road for a distance of 58.46 feet; thence run North 35°24'49" East along the northwesterly edge of said paved road for a distance of 60.23 feet; thence run North 32°13'31" East along the northwesterly edge of said paved road for a distance of 147.20 feet to an iron pin found and the point of beginning.

05/11/1995-12293

08:22 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

16.00

002 WCD