

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF  
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by CRYSTAL HOMES, INC.

SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
in Book No. 1995, Page No. 04788, (and assigned to  
in Book No. \_\_\_\_\_, Page \_\_\_\_\_.) and the undersigned does further hereby release  
and satisfy said mortgage.

Lot 2122, according to Brook Highland, an Eddleman Community, 21st Sector  
as recorded in Map Book 18, Page 52 A & B in the Probate Office of Shelby  
County, Alabama; being situated in Shelby County, Ala.

Inst # 1995-12262

05/10/1995-12262  
12:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 21st day of APRIL, 19 95.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: Will G. Sanders, Jr.  
WILLIAM G. SANDERS, JR.

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT of  
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21st day of APRIL, 19 95

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

Kay H. Taylor  
Notary Public