## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

## Important: Read Instructions on Back Before Filling out Form.

REORDER FROM

Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
[612] 421-1713

| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).   | No. of Additional<br>Sheets Presented:   |           | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.  |  |
|---|--|-----------|--|--|
| Return copy or recorded original to:  |  | -         | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  |  |
| First Commercial Bank   |  |           |  |  |
| 2000B SouthBridge Parkway, Suite 500  |  |           |  |  |
| Birmingham, Alabama 35  | 209                                      |           | io io io io  |  |
|   |  |           |  |  |
|   |  |           |  |  |
| Pre-paid Acct. #  |  |           |  |  |
| 2. Name and Address of Debtor   | (Last Name First if a Person)            | 7         | in in its  |  |
| Alan G. Watts   |  |           |  |  |
| Lot 107 Wildwood Way  |  |           | + <b>x</b> ≥ 3   |  |
| Calera, Alabama 35040   |  |           |  |  |
|   |  |           |  |  |
| . •   |  |           |  |  |
| Social Security/Tax ID #  |  | 1         |  |  |
| 2A. Name and Address of Debtor (IF ANY  | (Last Name First if a Person)            | 1         |  |  |
| Tami A. Watts   |  |           |  |  |
| Lot 107 Wildwood Way  |  |           |  |  |
| Calera, Alabama 35040   |  |           |  |  |
|   |  |           |  |  |
|   |  |           |  |  |
|   |  |           | · · · · · · · · · · · · · · · · · · ·  |  |
| Social Security/Tax ID #  | <del></del>                              | FILED T   |  |  |
| Additional debtors on attached UCC-E  |  |           | dge of Probate of Shelby County, Alabama.  |  |
| <ol> <li>NAME AND ADDRESS OF SECURED PARTY) (L<br/>First Commercial Bank</li> </ol>   | ast Name First If a Person)              | 4. ASS    | SIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)   |  |
| 2000B SouthBridge Parkway, Suite 500  |  |           |  |  |
| Birmingham, Alabama 35  | <b>-</b> -                               |           | •  |  |
| Diringian, Arabana 55.  | 203                                      |           |  |  |
|   |  |           |  |  |
| Social Security/Tax ID #  | <del></del>                              | -         |  |  |
| <ul> <li>Additional secured parties on attached UCC-E</li> <li>The Financing Statement Covers the Following Type</li> </ul> | es (or items) of Property:               |           |  |  |
| o. The triangle described covers the tellowing Type   | oo (or nome) or rivoporty.               |           |  |  |
| The items and types of  | property described                       | on th     | ne Exhibit A attached hereto   |  |
| which are incorporated  |  |           |  |  |
|   |  |           | 5A. Enter Code(s) From<br>Back of Form That<br>Best Describes The  |  |
| DEBTOR IS RECORD OWNER OF REAL ESTATE   |  |           | Collateral Covered By This Filling:  |  |
| CROSS REFERENCE IN REA  | AL ESTATE MORTGAGE R                     | ECORE     | DS   |  |
| Additional security for   | r mortgage filed sim                     | ultan     | neously herewith.  |  |
|   | •  | ٠,٠       |  |  |
|   | •  |           |  |  |
|   |  |           |  |  |
|   | •  |           |  |  |
| Ob = 1. V // / T  | ·  |           | <del></del>  |  |
| Check X if covered:  Products of Collateral are a<br>6. This statement is filed without the debtor's signature              |  | 7. Com    | nplete only when filing with the Judge of Probate:   |  |
| (check X, if so)  already subject to a security interest in another jurisdiction when it was brought into this state.       |  |           | initial indebtedness secured by this financing statement is \$ 90,000.00   |  |
| ☐ already subject to a security interest in another jurisdiction when debtor's location changed                             |  | 1-··-     | tgage tax due (15¢ per \$100.00 or fraction thereof) \$ 135.00   |  |
| to this state.  which is proceeds of the original collateral describe   | ed above in which a security interest is | inde      | This financing statement covers timber to be cut, crops, or fixtures and is to be cross exed in the real estate mortgage records (Describe real estate and if debtor does not have interest of record, give name of record owner in Box 5) |  |
| perfected.  acquired after a change of name, identity or corporate structure of debtor                                      |  | ′ <b></b> | Signature(s) of Secured Party(ies)   |  |
| as to which the filing has lapsed.  |  |           | (Required only if filed without debtor's Signature — see Box 6)  |  |
| I Van D Wille   |  |           |  |  |
| Signature Debtor(8)   | 2011                                     |           | Signature(s) of Secured Party(ies) or Assignee   |  |
| Signature(s) Of Debtor(s)   | Killy                                    |           | Signature(s) of Secured Party(ies) or Assignee   |  |
| Manager atol (1) Property)  |  |           | arginature(a) or decored rangines) or masignes   |  |
| Type Name of Individual or Business   |  |           | Type Name of Individual or Business  |  |

## EXHIBIT "A"

ALL BUILDING MATERIALS, HOUSEHOLD APPLIANCES, EQUIPMENT, FIXTURES AND FITTINGS OF EVERY KIND OR CHARACTER NOW OWNED OR HEREAFTER ACQUIRED BY DEBTOR, OR ANY OF THEM, LOCATED, WHETHER PERMANENTLY OR TEMPORARILY, ON THE HEREINBELOW DESCRIBED REAL PROPERTY, AND ALL BUILDING MATERIALS, HOUSEHOLD APPLIANCES, EQUIPMENT, FIXTURES AND FITTINGS NOW OWNED OR HEREAFTER ACQUIRED BY DEBTOR, OR ANY OF THEM, LOCATED OR STORED ON ANY OTHER REAL PROPERTY WHICH ARE OR SHALL BE PURCHASED BY DEBTOR, OR ANY OF THEM, FOR THE PURPOSE, OR WITH THE INTENTION, OF MAKING IMPROVEMENTS ON THE HEREINBELOW DESCRIBED REAL PROPERTY OR TO THE PREMISES LOCATED ON SAID PROPERTY. THE PERSONAL PROPERTY HEREIN TRANSFERRED INCLUDES, WITHOUT LIMITATION, ALL LUMBER, BRICKS, BUILDING STONES, BUILDING BLOCKS, SAND, CEMENT, ROOFING MATERIALS, PAINT, DOORS, WINDOWS, STORM DOORS, STORM WINDOWS, NAILS WIRES AND WIRING, HARDWARE, PLUMBING AND PLUMBING FIXTURES, HEATING AND AIR CONDITIONING EQUIPMENT AND APPLIANCES, ELECTRICAL AND GAS EQUIPMENT AND APPLIANCES, PIPES AND PIPING, ORNAMENTAL AND DECORATIVE FIXTURES, AND IN GENERAL ALL BUILDING MATERIALS, EQUIPMENT AND APPLIANCES OF EVERY KIND AND CHARACTER USED OR USEFUL IN CONNECTION WITH IMPROVEMENTS TO THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN JEFFERSON COUNTY, ALABAMA, TO-WIT:

LOT 107, ACCORDING TO THE MAP OF COUNTRY VIEW ESTATES, PHASE II, AS RECORDED IN MAP BOOK 13, PAGE 137, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

AND MORE PARTICULARLY DESCRIBED IN THE MORTGAGE EXECUTED BY DEBTOR TO SECURED PARTY SIMULTANEOUSLY HEREWITH.

DEBTOR: ALAN G. WATTS
TAMI A. WATTS

Exercise 1

Inst # 1995-12235 05/10/1995-12235 10:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 17.00