

SouthTrust Mortgage Corporation

100 Brookwood Place, Suite 300
P.O. Box 532060
Birmingham, Alabama 35253-2060
(205) 254-8100

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by CORNERSTONE BUILDING CO., INC. under date of OCTOBER 9, 1994, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book 1994 Page(s) 28737, the following described real estate, to wit:

LOT 13, GREYSTONE

This partial release shall in no way be constructed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by W. Guy Warren, its Vice President and Philip C. Houston, its Assistant Vice President and the corporate seal hereto affixed in Birmingham, Alabama on this 5TH day of MAY, 1995.

SouthTrust Mortgage Corporation

By: W. Guy Warren

Assistant Vice President

ATTEST:

Philip C. Houston
Assistant Vice President
STATE OF ALABAMA
COUNTY OF JEFFERSON

05/10/1995-12219
09:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI SNA 8.50

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, do hereby certify that W. Guy Warren whose name as Vice President and Philip C. Houston whose name as Assistant Vice President of SouthTrust Mortgage Corporation, as corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 5TH day of, MAY 1995.

Donna B. Coleman

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES MARCH 22, 1998
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 1995-12219