RECORDING REQUESTED BY LOAN NO. 1-644957-3 WHEN RECORDED MAIL TO GREAT WESTERN MORTGAGE CORPORATION P.O. BOX 1900 NORTHBIDGE CA 91328

Inst # 1995-12197

Address 05/10/1995-12197 NORTHRIDGE, CA 91328 City & State SPACE ABOVE THE LINE FORMED BEET & DELET SHELBY COUNTY JUDGE OF PROBATE TRANSFER OF MORTGAGE AND PROMISSORY NOTE STATE OF ALABAMA SHELBY COUNTY FOR VALUE RECEIVED, the undersigned, GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION does hereby grant, bargain, sell, convey, assign and deliver unto Great Western Bank, a Federal Savings Bank, a corporation, its sucessors and assigns, that certain mortgage executed by JUDY C. BEATON, ALEXANDER F. BEATON in the principal to GREAT WESTERN MORIGAGE CORPORATION, A DELAWARE CORPORATION sum of \$315,000.00 and filed for record on the 2nd day of MAY, 1 , in the Office of the day of MAY, 1995 County, Alabama, in Judge of Probate of , together with the debt thereby secured, the note therein described, , on Page 12 195 1995 Volume and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said ASSIGNEE, its successors and assigns, forever. IN WITNESS WHEREOF, the said ASSIGNOR has caused this instrument to be executed in its name by , who is thereunto duly authorized, this the VICE PRESIDENT , its C. DAVE KING , **19**_95__. day of MAY 2nd Attest: ULIE B. HUMBER its: VICE PRESIDENT ASSISTANT SECRETARY **ACKNOWLEDGMENT FOR CORPORATION GEORGIA** The State of Alexand COBB County in and for said County in said State, hereby NOTARY PUBLIC CHRISTY S. PADGETT of the VICE PRESIDENT whose name as certify that C. DAVE KING a corporation, is signed to the GREAT WESTERN MORIGAGE CORPORATION, A DELAWARE CORPORATION a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the CHRISTY S. PADGET Mater Public Cotto County See 1 My Commission Expense Sept. 21. NOTARY Satisfied **Notary Public** SEPT. 21, 1997 My Commission Expires:

AL139R01 (N8/94)