

RETURN TO:  
DELORES B SANDMEL  
100 MAPLE WAY NORTH  
HENDERSONVILLE, TN 37075

LOAN NO.: 696497  
INV. NO.: 570-AMSOUTH MORTGAGE CO INC  
INV. LOAN NO.: 0000096497  
PIF DATE: APRIL 06, 1995

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARINGDATE OF APRIL 10, 1981, EXECUTED BY DOLORES E SANDMEL, TO COLLATERAL INVESTMENT COMPANY, AND RECORDED IN BOOK S4, PAGE 1241, IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED ON DECEMBER 31, 1996, RECORDED IN BOOK 22, PAGE 1181.

TAX IDENTIFICATION NUMBER: 079132 00016

LEGAL DESCRIPTION: LOT - 160, BLOCK - ,  
SECTION - E, SUBDIVISION - EASON HILLS

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON APRIL 28, 1995.

ATTEST:

AMSOUTH MORTGAGE COMPANY, INC.  
(FORMERLY ENGEL MORTGAGE COMPANY, INC.)


  
MORTGAGE OPERATIONS OFFICER

BY:   
BOB GREEN  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT BOB GREEN, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, APRIL 28, 1995.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 11/8/96

THIS INSTRUMENT PREPARED BY:  
MEG STUBBS  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201  
205-326-4600  
PFO02/MRS

Inst # 1995-12146

05/09/1995-12146  
12:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

Inst # 1995-12146