

This instrument was prepared by

Courtney Mason & Associates PC
100 Concourse Parkway Suite 350
Birmingham, Alabama 35244

Inst # 1995-12143

WARRANTY DEED 09/1995-12143

12:02 PM CERTIFIED

STATE OF ALABAMA
SHELBY COUNTY

SHELBY COUNTY JUDGE OF PROBATE
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED SEVENTY THOUSAND FIVE HUNDRED NINETY THREE & 23/100---- (\$270,593.23) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, we Howard D. Humber and David R. Nelson and Sheila A. Trimm-Mickler, all married individuals (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Carolyn B. Mason (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 2, according to the survey of Indian Valley Lake Estates, as recorded in Map Book 6 page 20 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$235,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 1904 Indian Lake Drive, Birmingham, Alabama 35244

THIS PROPERTY IS NOT HOMESTEAD PROPERTY OF ALL THE GRANTORS AS DEFINED BY THE CODE OF ALABAMA.

TO HAVE AND TO HOLD to the said grantee, his, her, or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 8th day of May, 1995.


Sheila A. Trimm-Mickler

 (SEAL)
Howard D. Humber

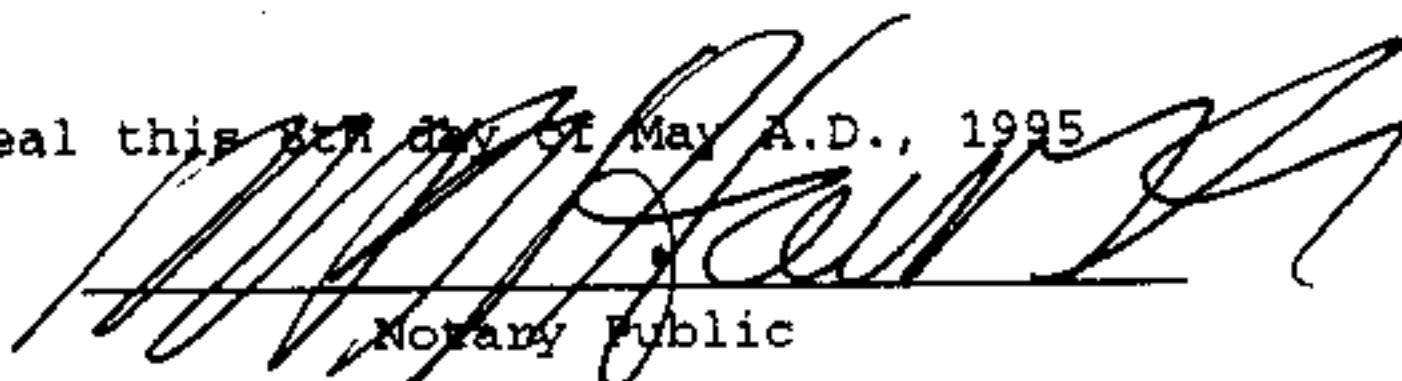
 (SEAL)
David R. Nelson

STATE OF ALABAMA
SHELBY COUNTY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Howard D. Humber and David R. Nelson and Sheila A. Trimm-Mickler, all married individuals whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of May A.D., 1995


Notary Public