COMMITMENT #

LOAN NO.

1566058717

WHEN RECORDED, MAIL TO Chemical Residential Mortgage Corporation

Final Certification Department, 200 Old Wilson Bridge Road

Worthington, OH 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS Southern Capital Resources, Inc.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS an other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

Chemical Residential Mortgage Corporation

343 Thornhall Street

Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of April 28, 1995 made and executed by James E. Morris III and Mary B. Morris, husband and wife

which said Security Instrument was recorded on Book No. Inst 1995 - at Page 12140

County,

as Reception No. in , in the office of the County Clerk and Recorder of and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 2509 Woodfern Circle

Birmingham, AL 35244

LOAN AMOUNT:

Shelby

\$249,000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 28th ,19 95 day of April

BY: Southern Capital Resources, Inc.

Signature of Office

<u>Janie J. Hannah</u> Please Type Name and Title of Officer Marketing Director

Signature of Officer

Inst # 1995-12141 Please Type Name and Title of Officer

ACKNOWNEDOSMENT ----11:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

Alabama STATE OF

COUNTY OF Jefferson

On this

an officer be

,19 95 before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to who acknowledged himself/herself to and Southern Capital Resources, Inc.

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

of

NOTARY PUBLIC Anne R. Strickland

MY COMMISSION EXPIRES

Notary Address:

3021 Lorna Road, Suite 100

Birmingham, Alabama 3521





1995-1214