

Inst # 1995-12093

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

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LOAN #: 3836974

ESCROW/CLOSING #: 3836974

CASE #:

05/08/1995-12093
03:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50

Prepared by: L. HANDLEY

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 05/01/95
executed by PIERCE L. BROWN AND THERESA A. BROWN HUSBAND AND WIFE

_____, Trustor/Borrower
to _____, Trustee/Mortgagee
and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 5-8-1995
in Book/Reel 1445 Page/Image 12092, of Official Records in the County Recorder's office
of SHELBY, AL

describing land therein as:

See attached exhibit A



* 2 3 9 9 1 *



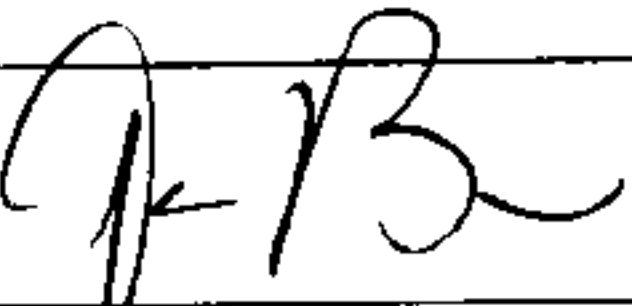
* 0 0 3 8 3 6 9 7 4 0 0 0 0 2 C 2 5 3 *

LOAN # 3836974

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated May 1, 1995

GLOBAL MORTGAGE CORPORATION



PRESIDENT
ART BICE


ACKNOWLEDGMENT

State of Alabama)
County of Jefferson)

On May 1, 1995, before me, the undersigned, a
Notary Public in and for said County and State personally appeared Art Bice

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State
Mark E. Tippins
My Commission expires 7/23/97

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A parcel of land situated in the SE 1/4 of the SE 1/4 of Section 7 and the NE 1/4 of the NE 1/4 of Section 18, All in Township 21 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southeast corner of Section 7, Township 21 South, Range 2 West, Shelby County, Alabama and run thence Westerly along the South line of said Section 7 a distance of 844.46 feet to the point of beginning of the property being described; thence turn 92 degrees 47 minutes 25 seconds left and run Southerly a distance of 233.84 feet to a steel pin corner; thence turn 92 degrees 49 minutes 17 seconds right and run Westerly a distance of 264.56 feet to a steel pin corner; thence turn 87 degrees 05 minutes 31 seconds right and run Northerly a distance of 674.04 feet to a steel railroad spike in the centerline of Shelby County Road No. 340; thence turn 98 degrees 46 minutes 48 seconds right and run Easterly along the centerline of said road a distance of 174.41 feet to a steel railroad spike in the same said centerline of same said road; thence turn 00 degrees 12 minutes 01 seconds right and continue along said centerline of said road a distance of 93.98 feet to a steel railroad spike in the said centerline of said road; thence turn 81 degrees 06 minutes 23 seconds right and run Southerly a distance of 412.33 feet to the point of beginning.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCEL OF LAND:

Commence at the Southeast corner of Section 7, Township 21 South, Range 2 West, Shelby County, Alabama and run thence Westerly along the South line of said Section 7 a distance of 950.25 feet to a point; thence turn 68 degrees 26 minutes 54 seconds right and run Northwesterly 118.90 feet to a steel pin corner and the point of beginning of the property being described; thence continue along last described course 72.40 feet to a steel pin corner; thence turn 90 degrees 00 minutes 00 seconds left and run 16.30 feet to a steel pin corner; thence turn 90 degrees 00 minutes 00 seconds left and run 72.40 feet to a steel pin corner; thence turn 90 degrees 00 minutes 00 seconds left and run 16.30 feet to the point of beginning.

Minerals and mining rights excepted.

THIS COMMITMENT IS INVALID UNLESS THE INSURING PROVISIONS AND SCHEDULES A AND B ARE ATTACHED.

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.