

**AmSouth BANK OF ALABAMA**

**Satisfaction of Mortgage**

STATE OF ALABAMA,

SHELBY COUNTY.

THIS INSTRUMENT PREPARED BY:  
MARTHELLA W. JACKSON  
AMSOUTH BANK OF ALABAMA  
P O BOX 11007  
BIRMINGHAM, ALABAMA 35288

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by DAVID CASH AND WIFE,  
GLENDA CASH

under date of AUGUST 15, 1994, which said mortgage was recorded in the office of the  
Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INSRU # 1994-26424, at page  
No. \_\_\_\_\_, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed  
this 7TH day of APRIL, 19 95.

AmSouth Bank of Alabama

By Sandy Ray  
BANK OFFICER

Inst # 1995-12062

STATE OF ALABAMA,

JEFFERSON COUNTY

05/08/1995-12062  
03:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, \_\_\_\_\_ THE UNDERSIGNED \_\_\_\_\_, a Notary Public,  
in and for said County in said State, hereby certify that SANDY RAY  
\_\_\_\_\_, whose name as BANK OFFICER of

AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 7TH day of APRIL, 19 95.

Marthella W. Jackson  
Notary Public  
6/9/98