

This instrument was prepared by

Send Tax Notice To: John-Jay Bucki, Jr.

(Name) DAVID F. OVSON Attorney at Law

name
111 Cedar Bend Drive
address

(Address) 728 Shades Creek Parkway #120, Birmingham, Alabama 35209na, Alabama 35080
CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of EIGHTY SEVEN THOUSAND SEVEN HUNDRED FIFTY AND NO/100-----
-----DOLLARS (\$87,750.00)

to the undersigned grantor, Builder's Group, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto John-Jay Bucki, Jr. and Jo Dee Lake

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama to-wit:

Lot 36, Block 2, according to the Survey of Cedar Bend, Phase I, as recorded in Map Book 17, page 139, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1995, which are a lien, but not yet due and payable until October 1, 1995.
2. Building setback line of 20 feet reserved from Cedar Drive as shown by plat.
3. Restrictions, covenants and conditions as set out instrument(s) recorded in Map Book 17, page 139 and Instrument No. 1994-25594.
4. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 109, page 582; Deed 174, page 306 and Deed 226, page 533.
5. Agreement with Alabama Power Company as to covenants, recorded as Instrument No. 1994-1181.
6. Permit to V. B. Currie for pipeline as shown by instrument recorded in Deed 139, page 201.
7. Public easements as shown by recorded plat, including irregular easement on the Southeasterly side of lot.

\$82,550.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

Inst # 1995-12027

05/08/1995-12027
01:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 14.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thomas A. Davis who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of April 1995
Builder's Group, Inc.

ATTEST:

By Thomas A. Davis, President

STATE OF Alabama
COUNTY OF Jefferson

I, David F. Ovson
State, hereby certify that Thomas A. Davis
whose name as President of Builder's Group, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

a Notary Public in and for said County in said

Given under my hand and official seal, this the 28th day of April 1995

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 27, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

David F. Ovson

Notary Public

Inst # 1995-12027