

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.											
1. Return copy or recorded original to: National Filing Service, Inc. 2 Corporate Place Suite 210 1501 42nd Street West Des Moines Ia 50266-1005				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office											
Pre-paid Acct. # _____				<div>Inst # 1995-11976</div> <div>05/08/1995-11976</div> <div>12:18 PM CERTIFIED</div> <div>SHELBY COUNTY JUDGE OF PROBATE</div> <div>36.15</div> <div>001 MCD</div>											
2. Name and Address of Debtor		(Last Name First if a Person)													
MITCHELL, JAMES A 209 POWELL DR WILSONVILLE		AL 35186													
Social Security/Tax ID # _____															
2A. Name and Address of Debtor		(IF ANY) (Last Name First if a Person)													
Social Security/Tax ID # _____															
<input type="checkbox"/> Additional debtors on attached UCC-E															
3. SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)													
ANDERSON BOATS INC 1602 HWY 157 CULLMAN, AL 35055		DEERE CREDIT INC 1415 28TH STREET WEST DES MOINES IA 50265													
Social Security/Tax ID # _____															
<input type="checkbox"/> Additional secured parties on attached UCC-E															
5. The Financing Statement Covers the Following Types (or items) of Property:															
<table><tr><td>1995 RANGER</td><td>R70</td><td>RNG4R461B595</td><td rowspan="3">Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 600</td></tr><tr><td>1995 RANGER</td><td>TRAIL</td><td>18WRT1714S1S57183</td></tr><tr><td>1995 MERCURY</td><td>115 HP</td><td>0G243312</td></tr></table>						1995 RANGER	R70	RNG4R461B595	Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 600	1995 RANGER	TRAIL	18WRT1714S1S57183	1995 MERCURY	115 HP	0G243312
1995 RANGER	R70	RNG4R461B595	Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 600												
1995 RANGER	TRAIL	18WRT1714S1S57183													
1995 MERCURY	115 HP	0G243312													
<div>10001085042080059900</div> <div>CY 951000910375</div>															
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.															
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)				7. Complete only when filing with the Judge of Probate:											
<input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.				The initial indebtedness secured by this financing statement is \$ 14033.14											
<input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.				Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 14100.00											
<input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.				8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)											
<input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor				Signature(s) of Secured Party(ies)											
<input type="checkbox"/> as to which the filing has lapsed.				(Required only if filed without debtor's Signature — see Box 6)											
James Alan Mitchell				Deere Credit, Inc.											
Signature(s) of Debtor(s)				Signature(s) of Secured Party(ies) or Assignee											
Signature(s) of Debtor(s)				Signature(s) of Secured Party(ies) or Assignee											
Type Name of Individual or Business				Type Name of Individual or Business											
(1) FILING OFFICER COPY — ALPHABETICAL		(3) FILING OFFICER COPY — ACKNOWLEDGEMENT		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1											
(2) FILING OFFICER COPY — NUMERICAL		(4) FILE COPY — SECOND PARTY(S)		Approved by The Secretary of State of Alabama											
		(5) FILE COPY DEBTOR(S)													