(205) 988-5600

995-1197

Riverchase Office Eastern Office This form furnished by: Cahaba Title, Inc. (205) 833-1571 FAX 833-1577 FAX 988-5905 Send Tax Notice to: This instrument was prepared by:

| (Name) Holliman, Shockley & Kelly (Address) 2491 Pelham Parkway Pelham, AL 35124   | (Name) <u>COOPER M. SCHLEY, JR.</u> (Address) 422 Chase Plantation Parkway Hoover, AL 35244                            |
|--|--|
| WARRA  | NTY DEED   |
| STATE OF ALABAMA Shelby COUNTY KNOW ALL  | MEN BY THESE PRESENTS,   |
| That in consideration of One Hundred Sixteen Thousa  | nd and no/100DOLLARS   |
| to the undersigned grantor (whether one or more), in hand paid by to HOLLEY SHEPPARD LAGRONE and husband, KARL (herein referred to as grantor, whether one or more), do grant, barge | ne grantee herein, the receipt of which is hereby acknowledged, I or we,<br>JEROME LAGRONE<br>in, sell and convey unto |
| COOPER M. SCHLEY, JR.  (herein referred to as grantee, whether one or more), the following of  | lescribed real estate, situated in   |

County, Alabama, to-wit:

Lot 22, according to the Survey of Chase Plantation, 4th Sector, as recorded in Map Book 9 page 156 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

SUBJECT TO: (1) Taxes for the year 1995 and subsequent years, (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

of the purchase price is being paid by the \$ 81,200.00 proceeds of a first mortgage loan executed and recorded simultaneously herewith.

SHELBY

Inst # 1995-11973

05/08/1995-11973 12:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NEL

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons.

| IN WITNESS WHEREOF, I (we) h                | ave hereunto set my (o:  | ur) hand(s) and seal(s) this  |
|---|--------------------------|---|
| day of <u>May</u> , 19 <u>9</u>             | <u>5</u> .               | ala = a = a = a = a   |
|   | (Seal)                   | Holley Sheppard LAGRONE (Seal)  |
|   | (Seal)                   | (Seal)  |
|   | (Seal)                   | KARL JEROME LAGRONE   |
| STATE OF ALABAMA SHELBY County              | General Ackn             | owledgment  |
| I, the undersigned au                       | thority                  | , a Notary Public in and for said County, in said State, hereby           |
| certify that HOLLEY SHEPPARD LAGRO          | NE and husband,          | KARL JEROME LAGRONE name(s) are signed to the                             |
| foregoing conveyance, and who are           | _ known to me, acknow    | vledged before me on this day that, being informed of the contents of the |
| conveyance, they executed the sam           | e voluntarily on the day | the same bears date.  |
| Given under my hand and official seal, this | 1st day of               | May 19 95 .   |
| My Commission Expires:                      |                          | Notary Public   |