SINSTRUMENT PREPARED BY: (NAME) Sue Alishie Compass Bank (ADDRESS) 15 South 20th Street, Suite 1502 Birmingham, Al. 35233 PARTIAL RELEASE OF RECORDED UNTY OF Shelby	, –
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PARTIAL RELEASE OF RECORDED	
•	LIEN
NITUE Shelby 1	4.8.4
Compass Bank f/k/a	, a corporation,
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South	, 0 001 por across,
hereby release from the lien of that certain mortgage executed by	<u> </u>
Greystone Ridge, Incon May 1.1992	
th said mortgage was recorded in the office of the Judge of Probate Court ofShelby	County,
ama, in Instr# 1992-7102 ******** ********* ******	. <u></u>
tr# 1994-30619 and modified by amendment (s) recorded in Instr# 199	4-31109: Instr# 195
xxxxxxxxxxinBook Notr# 1994-34145 and Instr# 1994-30621	
), the following described property and none other:	
-	
Lot 8 according to the Amended Map of Greystone Highlands, Pha as recorded in Map Book 19 page 24 in the Probate Office of Sh	ise I, nelby
County, Alabama; being situated in Shelby County, Alabama.	iciby
	•
Lot 39, according to the survey of Old Brook Place, as record	
Map Book 19 page 41 in the Probate Office of Shelby County, A being situated in Shelby County, Alabama.	Alabama;
Said mortgage shall continue in full force and effect with respect to the other property covered the Compass Bank f/k/a	iereby.
In Witness Whereof, Central Bank of, a company the South, a company, a company, a company, a company, a company, a company, a company	poration, has caused these
19 ⁹⁵	
esents to be executed this day of	
· ·	ass Bank f/k/a he South
Central Bank of	Jouen
	J.R. Miller
By Vice President, 945	
Inst # 1995-11945	5
ATE OF ALABAMA	5
ATE OF ALABAMA O5/08/1995-11945	Ď
TATE OF ALABAMA OS/08/1995-11945 OUNTY OF Jefferson OS/08/1995-11945 OS/08/1995-11945 OS/08/1995-11945	Ď
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TATE OF ALABAMA DUNTY OF Jefferson Inst # 1995-11945 O5/08/1995-11945 O5/08/1995-11945 O5/08/1995-11945 O5/08/1995-11945 O5/08/1995-11945 O5/08/1995-11945 OF PROBATE SHELBY COUNTY JUDGE OF PROBATE () (C) (3.50) I, the undersigned Notary Public, in and for said County in said State, Hereby certify that	Ď
ATE OF ALABAMA OS/08/1995-11945 OUNTY OF Jefferson OS/08/1995-11945 OS/08/1995-1	Ď
ATE OF ALABAMA OS/08/1995-11945 OUNTY OF Jefferson OS/08/1995-11945 10:55 AM CERTIFIE 13:50 I, the undersigned Notary Public, in and for said County in said State, Hereby certify that J.R. Miller Whose name as Vice Preside Compass Bank f/k/a	nt of
TATE OF ALABAMA DUNTY OF Jefferson 10:55 AM CERTIFIE 13:50 1, the undersigned Notary Public, in and for said County in said State, Hereby certify that J.R. Miller Compass Bank f/k/a Whose name as	nt of
Inst Vice President 1945 OS/08/1995-11945 OUNTY OF Jefferson 10255 AM CERTIFIE I, the undersigned Notary Public, in and for said County in said State, Hereby certify that	nt of of ing instrument, and who is
TATE OF ALABAMA OS/08/1995-11945 OUNTY OF Jefferson 10:55 AM CERTIFIE SHELBY COUNTY JURGE OF PROBATE I, the undersigned Notary Public, in and for said County in said State, Hereby certify that J.R. Miller Compass Bank f/k/a the South A corporation, is signed to the foregone in some of the contents of the instrument of the contents	nt of Ing instrument, and who is nent, he
TATE OF ALABAMA O5/08/1995-11945 COUNTY OF Jefferson 10:55 AM CERTIFIE 13.50 I, the undersigned Notary Public, in and for said County in said State, Hereby certify that J.R. Miller Compass Bank f/k/a Whose name as Vice Preside	nt of Ing instrument, and who is nent, he
TATE OF ALABAMA OUNTY OF Jefferson Institute 1995-11945 10:55 AM CERTIFIE 13:50 I, the undersigned Notary Public, in and for said County in said State, Hereby certify that J.R. Miller Compass Bank f/k/a Central Bank of the South, a corporation, is signed to the foregon throw to me, acknowledged before me on this day that, being informed of the contents of the instructions such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	nt of ling instrument, and who is nent, he ation.
Inst Vice President Inst 1995-11945 OUNTY OF Jefferson O5/08/1995-11945 10:55 AM CERTIFIE SHELBY COUNTY JURGE OF PROBATE 13:50 I, the undersigned Notary Public, in and for said County in said State, Hereby certify that J.R. Miller Compass Bank f/k/a the South A corporation, is signed to the foregoneous to me, acknowledged before me on this day that, being informed of the contents of the instrument of the instrument of the contents of the content	nt of ling instrument, and who is nent, he ation.
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Form No. 99/33-1216 Rev. 7/79