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Eastern Office (205) 833-1571 FAX 833-1577

Notary Public

(205) 988-5600 EAY 988-5905

FAX 988-5905 FAX 833-1577 Send Tax Notice to: This instrument was prepared by: WAYNE T. DECKER & LINDA L. DECKER Holliman, Shockley & Kelly (Name) (Name) ___ (Address) 124 Wagon Trail (Address) 2491 Pelham Parkway Alabaster, AL 35007 Pelham, AL 35124 0 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR STATE OF ALABAMA Ø, KNOW ALL MEN BY THESE PRESENTS, ᆐ COUNTY SHELBY That in consideration of One Hundred Thirty-Seven Thousand Nine Hundred and no/100----- DOLLERS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged we, JAMES E. GREEN d/b/a JAMES E. GREEN HOMEBUILDER (herein referred to as grantors), do grant, bargain, sell and convey unto WAYNE T. DECKER AND WIFE, LINDA L. DECKER (herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in County, Alabama, to-wit: SHELBY Lot 28, Sector 5, according to the map of Apache Ridge Subdivision as recorded in Map Book 17 page 62 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. SUBJECT TO: (1) Taxes for the year 1995 and subsequent years, (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any. of the purchase price is being paid by the \$ 87,700.00 proceeds of a first mortgage loan executed and recorded simultaneously herewith. Inst # 1995-11930 05/08/1995-11930 10:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NET TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. 28th IN WITNESS WHEREOF, I have hereunto set ____ day of _____, 19 __95__. _hand(s) and seal(s) this _ WITNESS (Scal) _ (Seal) JAMES E. GREEN d/b/a JAMES E. GREEN HOMEBUILDER (Seal) (Seal) (Seal) (Seal) STATE OF ALABAMA General Acknowledgment SHELBY , a Notary Public in and for said County, in said State, hereby I the undersigned authority certify that JAMES E. GREEN d/b/a JAMES E. GREEN HOMEBUILDER , whose name 1ssigned to the foregoing conveyance, and who ____is ___ known to me, acknowledged before me on this day that, being informed of the contents of the conveyance. executed the same voluntarily on the day the same bears date. <u>he</u> Given under my hand and official scal, this ____28th April day of NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Mar. 12, 1997.

BONDED THRU NOTARY BUBLIC UNDERWRITERS.

My Commission Expires: