Recording requested by / Return to: Peelle Management Corporation (90348) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

993

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation FKA Chase Home Mortgage Corporation whose address is 4915 Independence Parkway, Tampa, FL 33634

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

COUNTRYWIDE FUNDING CORPORATION, a New York corporation 155 North Lake Avenue, Pasadena, CA 91109

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of AL, County of Shelby

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 1, 1995

CHASE MANHATTAN MORTGAGE CORPORATION

Vice President

State of California County of Santa Clara

I, Valerie Orsolini, a Notary Public in and for said County in said State, hereby certify that Steven Pefferle, whose name as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION. a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this April 1, 1995.

Notary: Valerie Orsolini

My Commission Expires January 23, 1998

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA

Pool: 00359841CD

STCO: 01-117 AL Shelby

FINAL B.0 chase348 90348 1 041595 GNM 18 041517-0018

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MANIMUM COMMITTE COM CONTRACTOR

VALERIE ORSOLINI

COMM. 1015396

NOTARY PUBLIC - CALIFORNIA **SANTA CLARA COUNTY**

My Comm. Expires Jan. 23, 1998 💭

Document#: 041517-0018

Pool: 00359841CD

State-County: 01-117 AL Shelby

Prepared by: Peelle Management Corporation

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Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION Assignee: COUNTRYWIDE FUNDING CORPORATION

Original Mortgagors / Recording references:

2nd Ln #: 3216221 Inv. #: 0006054571 pmc: 11681

Page: 2

Mortgagor: Carol A. Helton

1st Ln #: 6054571

1st Ln #: 6055606

Mortgagee: TROY & NICHOLS, INC. Recorded on: 08/23/93 Instrument: 93-25109

Date of mortgage: 08/12/93

Re-recorded Date: 02/15/94 Instrument Number: 94-05155

2nd Ln #: 3216300

Inv. #: 0006055606 pmc: 11691

Mortgagor: Michael G. McCombs, Kathy G. McCombs Mortgagee: TROY & NICHOLS, INC. Recorded on: 08/25/93 Instrument: 93-25703

Date of mortgage: 08/20/93

Inst # 1995-11928

05/08/1995-11928 10:34 AM CERTIFIED SHELBY COUNTY JUBGE OF PRODATE